**Bende Isewinjo Kuom Chike Ang’wen Mag Chuny?**

*Have You Heard of the Four Spiritual Laws?*

Just as there are physical laws that govern the physical universe, so are there spiritual laws which govern your relationship with God.

**God LOVES you and offers a wonderful PLAN for your life.**

Kaka nitie chike maoko mineno marito weche mag piny, ekaka nitie bende chike mag chuny mochung’ ni winjurok man e kindi kod Nyasaye.

Nyasaye OHERI kendo en gi CHANRO miwuoro kuom ngima mari.

**GOD’S LOVE**

“God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life” (John 3:16 NIV).

**HERA MAR NYASAYE**

"Nikech Nyasaye nohero piny ahinya, omiyo nochiwo Wuode ma miderna, mondo ng’a ma oyie kuome kik lal, to obed gi ngima mochwere.” (Johana 3:16)

**GOD’S PLAN**

[Christ speaking] “I came that they might have life, and might have it abundantly” [that it might be full and meaningful] (John 10:10).

**CHANRO MAR NYASAYE**

(Kristo owacho) "An nabiro mondo gibed gi ngima, kendo gibed godo moloyo.” (Johana 10:10)

Why is it that most people are not experiencing the abundant life?

**MAN IS SINFUL**

“All have sinned and fall short of the glory of God” (Romans 3:23).

Man is SINFUL and SEPARATED from God. Thus, he cannot know and experience God’s love and plan for his life.

**DHANO OPOGORE’ GI RICHO**

"Nimar ji duto oseketho, kendo girem kuom duong’ mar Nyasaye.” (Jorumi 3:23)

Dhano nochwe mondo obed gi lalruok kod Nyasaye; to nikech tamruok mare kod dwarone owuon, noyiero woutho e yorene owuon mi lalruokne gi Nyasaye ne okethore. To dwarone owuon ka luwore gi kit tim ng’anjo kata pogruok maling’ ling’, e adiera mar gima Muma Maler luongo ni richo.
MAN IS SEPARATED

“The wages of sin is death” [spiritual separation from God] (Romans 6:23).

This diagram illustrates that God is holy and man is sinful. A great gulf separates the two. The arrows illustrate that man is continually trying to reach God and the abundant life through his own efforts, such as a good life, philosophy, or religion – but he inevitably fails.

The third law explains the only way to bridge this gulf…

Jesus Christ is God’s ONLY provision for man’s sin. Through Him you can know and experience God’s love and plan for your life.

DHANO OSEWEYO LALRUOK KOD NYASAYE

"Nikech misach richo en tho" (Pogruok marchuny kod Nyasaye). (Jorumi 6:23)

Nyasaye oseketo olalo e bugo maduong’ mopogowa kode kooro Wuode Yesu Kristo mondo otho karwa e msalaba.

HE DIED IN OUR PLACE

“God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us” (Romans 5:8).

HE ROSE FROM THE DEAD

“After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.” (Acts 1:3)

HE IS THE ONLY WAY TO GOD

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’” (John 14:6).

This diagram illustrates that God has bridged the gulf which separates us from Him by sending His Son, Jesus Christ, to die on the cross in our place to pay the penalty for our sins.

It is not enough just to know these three laws …
We must individually **receive** Jesus Christ as Saviour and Lord; then we can know and experience God’s love and plan for our lives.

**WE MUST RECEIVE CHRIST**

“As many as received Him, to them He gave the right to become children of God, even to those who believe in His name” (John 1:12).

**WE RECEIVE CHRIST THROUGH FAITH**

“By grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast” (Ephesians 2:8,9).

**WE RECEIVE CHRIST PERSONALLY**

“Behold, I stand at the door and knock; if any one hears My voice and opens the door, I will come in to him” (Revelation 3:20).

It is not enough just to agree with Christ’s teachings. Receiving Christ means turning to God from self (repenting). We trust Christ to come into our lives and to forgive us our sins. We let Him make us what he wants us to be.

These two circles represent two kinds of lives:

**SELF-DIRECTED LIFE**

**SELF** Self is on the throne

- Christ is outside the life
- Interests are directed by self, often resulting in discord and frustration

**CHRIST-DIRECTED LIFE**

- Christ is in the life and on the throne
- Self is yielding to Christ
- Interests are directed by Christ, resulting in harmony with God’s plan.

Which circle best represents your life?  
Which circle would you like to have represent your life?

The following explains how you can receive Jesus:

**NYAKA WARWAK KRISTO**

"To giduto ma norwake, nomiyogi teko mondo gibe ntihihnd Nyasaye, e jogo ma yie kuom nyinge." (Johana 1:12)

**NYAKA WARWAK KRISTO KUOM YIE**

"Nimar oresou gi ng'uono kuom yie. To un ok e ma umiyo mano otimore; en mich Nyasaye. Ok oo kuom oto dha ma yie timo, mondo kig'ato opakre." (Jo Efeso 2:8,9)

**NYAKA WARWAK KRISTO WAWEGI**

"Ne! Achung’ e dho ot kendo adwong’o. Ka ng’ato owinjro duonda, mi oyawo dho ot, anadunj ire, kendo anachiem kode, to en bende nochiem koda." (Fweny 3:20)

Rwako Kristo en dhi ir Nyasaye ka waweyo ngimawa wawegi, kendo ka wageno ni Kristo biro donjo e ngimawa mondo owenwa richowa kendo otimwa gima doher mondo wabedi. Ok en gi ma oromo ka ng’ato lokore gi rieko mag dha ma kuom buchene kata bedo gi paro mag tim owruo.

Alotura ariyogi nyiso yore ariyo mag ngima:

**NGIMA MAN E BWLOCH MAR "AN"**

- AN – "An" obet e komen loch
- † – Kristo ni oko mar ngima
- - Dwaro e bwo loch mar 'An' ma pile kelo pogruok gi daurok

**NGIMA MAN E BWLOCH MAR KRISTO**

- AN – “An” ogol e kom loch
- † – Kristo e kom loch mar egima
- - Dwaro duto a bwo loch mar Nyasaye mosiko, ka kalo winjruok gi chanro mag Nyasaye

Aloura mane mowinjore gi ngimani?  
Aluora mane ma diher mondo owinjre gi ngimani?

Weche maluwoegi nyiso kaka inyalo rwako Yesu:
YOU CAN RECEIVE CHRIST RIGHT NOW BY FAITH THROUGH PRAYER

(PRAYER IS TALKING TO GOD)

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. The following is a suggested prayer:

“Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be.”

Does this prayer express the desire of your heart?

If it does, I invite you to pray this prayer right now, and Christ will come into your life, as He promised.

HOW TO KNOW THAT CHRIST IS IN YOUR LIFE

Did you receive Christ into your life? According to His promise in Revelation 3:20, where is Christ right now in relation to you? Christ said that He would come into your life. Would He mislead you? On what authority do you know that God has answered your prayer? (The trustworthiness of God Himself and His Word.)

THE BIBLE PROMISES ETERNAL LIFE

“The witness is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, in order that you may know that you have eternal life” (1 John 5:11–13).

Thank God often that Christ is in your life and that He will never leave you (Hebrews 13:5). You can know on the basis of His promise that Christ lives in you and that you have eternal life from the very moment you invite Him in. He will not deceive you.

KORO INYALO RWAKO KRISTO KUOM LAMO MAR HULO YIE

(LAMO EN WUOYO KOD NYASAYE)

Nyasaye ong’eoyo chunyi omiyo ok en gi wach kod wecheni; odwaroparo mar chunyi moloyo.Ranyisi mar lamo mowinjore e ma:


Bende lamoni wuoyo kuom dwaro mar chunyi?

Ka en kamano, to lam lamoni e sani, kendo Kristo biro donjo e chunyi kaka nosingore.

YOR FWENYO NI KRISTO OSEDONJO E NGIMANI

Iseruako Kristo e ngimani? Kaka singruokne obet e Fweny 3:20, ere Kristo koro kaluwore kod ngimani? Kristo nowacho ni onyalo donjo e ngimani. Iparo ni onyalo witi? Ere kaka ing’eyo ni Nyasaye oseuduoko lemoni? (Genruok mar Nyasaye owuon gi Wachne)

MUMA MALER OSINGO NGIMA MOCHWERE NI JI DUTO MORWAKO KRISTO...

"Nyasaye nomiyowa ngima ma nyaka chieng’, kendo ngimano ni e i Wuode. Ng’a man gi Wuowi en gi ngima, to ng’a ma ok ni gi Wuod Nyasaye ok en gi ngima. Wechegi asendikonu un muvie kuom nying.Wuod Nyasaye, ni mondo ung’e ni un gi ngima ma nyaka chieng.” (1 Johana 5:11-13)

Go ni Nyasaye erokamano pile kuom Kristo bedo e i ngimani kendo ni nikech ok nojwang’i ngang. (Johibrania 13:5). Inyalo fwenyo ni Kristo mangima odak e iyi kendo ni in gi ngima ma nyaka cheing' kochakore e thuolo mirwake e iyi ka lwore gi singruok mare.
SUGGESTIONS FOR CHRISTIAN GROWTH

Spiritual growth results from trusting Jesus Christ. “The righteous man shall live by faith” (Galatians 3:11). A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

G Go to God in prayer daily (John 15:7).

R Read God’s Word daily (Acts 17:11); begin with the Gospel of John.

O Obey God moment by moment (John 14:21).

W Witness for Christ by your life and words (Matthew 4:19; John 15:8).

T Trust God for every detail of your life (1 Peter 5:7).

H Holy Spirit – allow Him to control and empower your daily life and witness (Galatians 5:16,17; Acts 1:8).

WECHE KUOM DONGO MAR JAKRISTO

Dongruok kuom weche mag chuny biro ni kech geno Yesu Kristo. "Ngat moket kare kuom yie, nobed mangima." (Jo Galatia 3:11) Ngima mar yie nomiyi geno momedore kuom Nyasaye kuom gimoro ka gimoro e ngimani, kendo miyi timo magi:

1. Sud ir Nyasaye e yor lamo pile (Johanna 15:7)
3. Winj chik Nyasaye kinde ka kinde. (Johana 14:21)
4. Tim nend Kristo gi timbeni kod wecheni (Mathayo 4:19; Johana 15:8)
5. Gen kuom Nyasaye kuom gik moko duto mag ngimani (1 Petro 5:7)
6. Roho Maler - yiene mondo oloyi kendo omiyi teko e ngima mapile kendo kuom timo neno. (Jo Galatia 5:16,17; Tich Joote 1:8)

SPECIAL MATERIALS ARE AVAILABLE FOR CHRISTIAN GROWTH.

If you have come to Christ personally through this presentation of the gospel, helpful materials for Christian growth are available to you. For more information write:

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