

So Woate Honhom Mu Mmara Anan No?

Have You Heard of the Four Spiritual Laws?

Just as there are physical laws that govern the physical universe, so are there spiritual laws which govern your relationship with God.

Sn;nea mmara bi w, h, a ede ab, de so no, saa aroo nso na honhom mu mmara nso w, h, , edi wo ne Onyankop, n ay, nkofa so ara nen.

God **LOVES** you and offers a wonderful **PLAN** for your life.

(References contained in this booklet should be read in context from the Bible wherever possible.)

GOD'S LOVE

"God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life" (John 3:16 NIV).

GOD'S PLAN

[Christ speaking] *"I came that they might have life, and might have it abundantly" [that it might be full and meaningful] (John 10:10).*

Why is it that most people are not experiencing the abundant life?

Because...

Man is **SINFUL** and **SEPARATED** from God. Thus, he cannot know and experience God's love and plan for his life.

MAN IS SINFUL

"All have sinned and fall short of the glory of God" (Romans 3:23).

Man was created to have fellowship with God; but, because of his stubborn self-will, he chose to go his own independent way, and fellowship with God was broken. This self-will, characterized by an attitude of active rebellion or passive indifference, is an evidence of what the Bible calls sin.

1

Onyankop, n d, wo na , w, nhyehyje sonowonko bi w, h, ma wo wiase asetana.

(Sj ebetumi a, kan kyer w Kronkon mu ns, ;m fa toto ns; m a ;w, nhomawa yi mu no hw, .)

ONYANKOP^N D^

Na sj;nea Onyankop, n d, wiase ni, sj , de ne ba a , woo no koro mae na , biara a ogye no di no anyera na wanya daa nkwa. (Yohane 3>16)

ONYANKOP^N NYHYH ãE

(Kristo na , rekasa w, ha yi) Mebae na w, w, anya nkwa na w, anya no mmoroso. (Yohane 10>10)

Na afel ad, n nti na nnipa dodow no nyaa saa nkwa mmoroso yi?

2

Onipa yj ^**DEB^NEY ãFO** na eyi ama , ne Onyankop, n **NTAM ATETEW**, eyi nti ontum! Nhu Onyankop, n d, a , d, no ne nyyje a , w, ma nãasetena.

ONIPA NE ONYAME NTAM ATETEW

„Efis; w, n nyinaa ayj b, ne na Onyankop, n anuonyam ab, w, n. (Romafo 3>23)

Onyankop, n b, , yjn Onyankop, n sj;nea anka , ne yjn benya ay, nkofa bi nanso esiane onipa aso, den nti, onipa ankasa faa ne kwan na jno sce ay, nkofa a jda , ne ne Nyankop, n ntam no. Onipa Onyankop, n pj, jno ne nne;ma a Kyer;w Kronkon kyer; sj b, ne no.

MAN IS SEPARATED

“The wages of sin is death” [spiritual separation from God] (Romans 6:23).

This diagram illustrates that God is holy and man is sinful. A great gulf separates the two. The arrows illustrate that man is continually trying to reach God and the abundant life through his own efforts, such as a good life, philosophy, or religion – but he inevitably fails.



NNIPA NE ONYAME NTAM ATETEW

Na b, ne so akatua ne owu.õ(owu< honhom mu mpaepaemu) (Romafo 6>23)

Onyankop, n yi , hotefo na onipa yi , deb, neyifo, na obon k;se bi da yi ne no ntam. Mmere pii mu onipa de n&aho, den b, mm, den na wanya nkwa mmoroso< asetena pa, nyansap, ne nea ikeka ho nanso ne mm, denb, nyinaa akyi enkosi baabi.

The third law explains the only way to bridge this gulf

Nea i to so abicsa ma yi n saa nscm yi ho mmuae...

Jesus Christ is God’s **ONLY** provision for man’s sin. Through Him you can know and experience God’s love and plan for your life.



Yesu Kristo **NKUTOO** ne nea Onyankop, n ahyehyi ato h, si wobifa no so ahu ne d, ne ne nhyehyie a , w, ma wo no.

HE DIED IN OUR PLACE

“God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.” (Romans 5:8).

OWU SII YãN ANAN MU

Na Onyankop, n yi ne d, a , c, yi n no kyeri< efisi yi da so yi nneb, neyif no Kristo wu maa yi n.õ (Romafo 5>8)

HE ROSE FROM THE DEAD

“Christ died for our sins...He was buried...He was raised on the third day, according to the Scriptures...He appeared to Peter, then to the twelve. After that He appeared to more than five hundred...” (1 Corinthians 15:3–6).

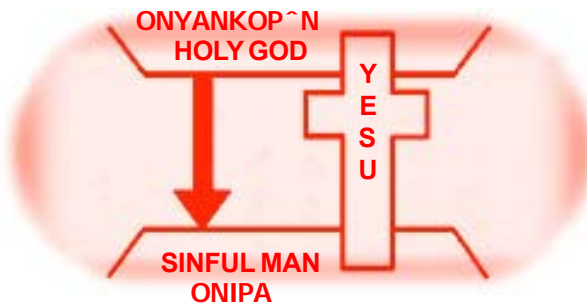
^S^RE FII AWUFO MU

Won nso n&amanehunu akyi no, , nam adanse bebree so yii ne ho kyeri j w, n sc , teasefo adaduanan mu na no, na , kaa Onyankop, n ahenni ho as, m.õ (Asomafo 1>3)

HE IS THE ONLY WAY TO GOD

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’” (John 14:6).

This diagram illustrates that God has bridged the gulf which separates us from Him by sending His Son, Jesus Christ, to die on the cross in our place to pay the penalty for our sins.



NE NKUTOO NE ^KWAN NO

Yesu see s, , Mene kwan ne nokware ne akwa< obi mma agya no nkja s, , nam me so.õõ (Yohane 14>6)

Onyankop, n nam , soma a , somaa ne ba na obesii yi n anan mu biwui w, asi ndua ho no so ayi twene ato obon a ida yi ne no ntam no so.

It is not enough just to know these three laws ...

ãayc cno ara ne sc wãunim saa nneema abicsa yi kjkj na mmom...

We must individually **RECEIVE** Jesus Christ as Saviour and Lord; then we can know and experience God's love and plan for our lives.



âsî sî obiara anka **GYE** Yesu Kristo to mu w, n&abrab, mu sî ne kra agyenkwa ne ne hene jîno ansa na obetumi ahu ne nyankop, n d, a, de b, no ne nhyehyie a, w, ma n&asetana.

WE MUST RECEIVE CHRIST

“As many as received Him, to them He gave the right to become children of God, even to those who believe in His name” (John 1:12)

WE RECEIVE CHRIST THROUGH FAITH

“By grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast” (Ephesians 2:8,9).

WE RECEIVE CHRIST THROUGH PERSONAL INVITATION

[Christ speaking] *“Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him” (Revelation 3:20).*

Receiving Christ involves turning to God from self (repentance) and trusting Christ to come into our lives to forgive our sins and to make us what He wants us to be. Just to agree **intellectually** that Jesus Christ is the Son of God and that He died on the cross for our sins is not enough. Nor is it enough to have an **emotional** experience. We receive Jesus Christ by **faith**, as an act of the **will**.

These two circles represent two kinds of lives:

SELF-DIRECTED LIFE

- M** – Self is on the throne
- †** – Christ is outside the life
- – Interests are directed by self, often resulting in discord and frustration

CHRIST-DIRECTED LIFE

- †** – Christ is in the life and on the throne
- M** – Self is yielding to Christ
- – Interests are directed by Christ, resulting in harmony with God's plan.



âSâ Sâ YEGEYE KRISTO TO MU

Îna dodow a wogyee no no, w, n a wogyee ne din dii no, , maa w, ntumi sî w, w, nyî Onyankop, n mmaî (Yohane 1>12)

YâNAM GYIDI SO NA YâGYE NO TO MU

Îna, dom na w, dom na w, de nam gyidi so agye mo nkwa emfi ankasa jîjî Onyankop, n akyî de emfi nnnwuma mu na obiara anhoahoa ne ho. (Efeso 2>8,9)

^KWAN A YâNAM SO GYE KRISTO TO MU Sâ YâN ANKASA TO NSA FRâ NO Sâ ^MMRA

(Yesu na, rekasa yi)> Îhwî mabegyina, pon ano na mebom, sî obi netie me nne na wahîjî, p, n no a mîhyî n mu mabo ne nkyî n. (Adiyisî m 3>20)

Ogye a yegye Kristo to mu ne sî yebeyi yî n ani afi yî n aho, deno sa na yî de yî n ho nyinaa ato Onyame so, anya ahotoso wa Kristo mu sî, bî ba yî n asetana mu, de yî n b, neho nyinaa abefiri yî n na w, ayî yî n sî nea, pî sî yî yî. Enwie pî yî sî wubehu Awurade Yesu nsî m no nyinaa na woapene so w&adwenem anasî wubenyâ nkatede bî a ennyina.

Saa infonini abte yi gyina ho ma abrad, ahorow abien.

TIRIMDâ ABRAB^

- M** – Nea a&ankasa na, te n&ahengua so
- †** – Kristo nni n&abrabo mu
- – Nea, pî na, y, nti mpî n pii (ne nneî cma)
- biribiara toto na abapwa na eba

KRIST AKWANKYERâ ABRAB^

- †** – Kristo na jî te n&abrab, ahengua no so
- M** – W&atu nea kan, te ahengua no so no
- – Nea Onyankop, n pî na, yî nti jî nantew Onyankop, n nhyehy, e mu

Which circle best represents your life?

Which circle would you like to have represent your life?

The following explains how you can receive Christ:

Mfonini yi mu nea jî w, he na egyina h, ma w&abrab, @

Mfonini yi mu nea jî w, he na wopî sî egyina h, ma w&abrab, @

Nea edi so yi kyerî sî nea wubetumi agye Kristo ato mu>

YOU CAN RECEIVE CHRIST RIGHT NOW BY FAITH THROUGH PRAYER

(PRAYER IS TALKING TO GOD)

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. The following is a suggested prayer:

“Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be.”

Does this prayer express the desire of your heart?

If it does, I invite you to pray this prayer right now, and Christ will come into your life, as He promised.

HOW TO KNOW THAT CHRIST IS IN YOUR LIFE

Did you receive Christ into your life? According to His promise in Revelation 3:20, where is Christ right now in relation to you? Christ said that He would come into your life. Would He mislead you? On what authority do you know that God has answered your prayer? (The trustworthiness of God Himself and His Word.)

THE BIBLE PROMISES ETERNAL LIFE

*“The witness is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, in order that you may **know** that you have eternal life” (1 John 5:11–13).*

Thank God often that Christ is in your life and that He will never leave you (Hebrews 13:5). You can know on the basis of His promise that Christ lives in you and that you have eternal life from the very moment you invite Him in. He will not deceive you.

An important reminder..

WUBETUMI AFA GYIDI KWAN SO, A WODE MPAEB NA KYER AGYE KRISTO ATO MU MPREM MPREN ARA

(Mpaeb, ne si wone Onyankop, n rekasa)

Onyankop, n nim wo koma mu enti sinea wo koma mu te na , hwj na jnyj asim a woka. Nea edi so yi yj mpaj a sj wopj a wopj a wobjbo.

Dwura Yesu mahu sj mede me ho ahyj mankasa me nsam na mayj b, ne atia wo. Mibue me nkwa kwan ano na migye wo sj me kra Agyenkwa ne me wura. Bedi hene w, me koma mu na yj me sinea wopj sj me yj.

So saa mpaeb, yi kyere nea wo koma pij

Sj jte saa dea a b, mpaee yi mpren yi ara na Kristo b, ba wabrab, mu sinea wahyj b, no.

KWAN A WOBFA SO AHU SA KRISTO W WASETENA MU

So wugyee Kristo too mu wastena mu ande sj wohwj Ne b, hyj a jw, Adyisim 3>20 mu a, jkyj w, seesei Kristo kae sj , b,ba wasetena mu. So , b,daadaa wo anaa Nnyinaso bin na wutumi de hu sj Onyankop, n atie wo mpaeb, (Nokware Nyankop, n ankasa ne Nasim mu ahotoso.)

KYER AW KRONKRON NO HY W N A WOGYE KRISTO TO MU NO NYINAA B SA WOBENYA DAA NKWA

Na eyi ne adanse no sj Onyankop, n ama yja daa nkwa, na nkwa yi w, Ne Ba no mu. Nea , w, , ba no w, nkwa no nea onni Onyankop, n Ba onni nkwa no. Eyinom na mkyer, w mabrjw mo mugye Onyakop, n Ba no din di na moahu sj mow, daa nkwa na moagye Onyakop, n Ba no din adi. (1Yohane 5>11-13)

Da Onyakop, n ase bere biara sj Kristo w, wasetena mu na rennyaw wo da. (Hebrifo 13>5) Wubutumi ahu sj Kristo teaseni no te wo mu na sj wugyina Ne b, hyj no so frj no ba wasetena mu a, wubenya daa nkwa efi saa bere no de k, . Orennaadaa wo. (Wo nkatede ho as, m te djn)

DO NOT DEPEND ON FEELINGS

The promise of God's Word, the Bible – not our feelings – is our authority. The Christian lives by faith (trust) in the trustworthiness of God Himself and His Word. This train diagram illustrates the relationship among **fact** (God and His Word), **faith** (our trust in God and His Word), and **feeling** (the result of our faith and obedience). (Read John 14:21.)



The train will run with or without a guard's van. However, it would be useless to attempt to pull the train by the guard's van. In the same way, as Christians we do not depend on feelings or emotions, but we place our faith (trust) in the trustworthiness of God and the promises of His Word.

NOW THAT YOU HAVE RECEIVED CHRIST

The moment that you received Christ by faith, as an act of the will, many things happened, including the following:

1. Christ came into your life (Revelation 3:20, Colossians 1:27)
2. Your sins were forgiven (Colossians 1:14).
3. You became a child of God (John 1:12).
5. You began the great adventure for which God created you (John 10:10, 2 Corinthians 5:17 and 1 Thessalonians 5:18).

Can you think of anything more wonderful that could happen to you than receiving Christ? Would you like to thank God in prayer right now for what He has done for you? By thanking God, you demonstrate your faith.

To enjoy your new life to the fullest...

MFA WO HO NTO WO NKATEDE SO

Onyankop, n asim no mu b, hyi ne yin nnyinaso na inyiyin nkatede. Okristoni nam gyidi a , w, w, Onyakop, n ne N&asim a ahotso wom no so na ib, ne bra. Saa keteke yi kyeri twaka a ida **nokware** (Onyankop, n ne N&asim), **gyidi** (ahotoso a yiw, w, Onyankop, n ne N&asim no mu), ine **nkatede** (nea efi yin gyidi ne osetie mu ba) ntam. (Yohane 14>21)

Keteke no betumi ak, a , fa a edi akyiri no sa so aanasi jasa so. ^ kwan biara so no si wode , fa a edi akyiri no di anim twe a irenyi ye. Saa ara na yin Kristofo nso yimfa yin ho nto yin nkatede so, na mmom yin gyidi (ahotoso) to Onyakop, n nokwarede ne N&asim mu b, hyi so.

AFEI A WOAGYE KRISTO ATO MU YI

Efi bere a wonam gyidi kwan so gyee Kristo too mu no nneima pii sii nea edidi so yi ka ho>

1. Kristo baa w&asetena mu (Adiyisim 3>20< Kolosefo 1>27)
2. ^ de wo b, ne nyinaa kyij wo. (Kolosefo 1>14)
3. Wobiyij Onyankop, n ba. (Yohane 1>12)
4. Wufii dwuma kise a enti Onyankop, n b, , wo no ase. (Yoh.10>10< 2Kor. 5>17< 1Thesalonika 5>18)

So wubetumi adwene biribi a jyi nwonwa kyin eyi ho (si Kristo si wo kra agyenkwa). Wobipi si wode mpaedo bida Onyankop, n ase w, nea Wayi ama yiho seesei ana@ Aseda a wode ma Onyame no kyeri gyidi.

Afei dja bio@

SUGGESTIONS FOR CHRISTIAN GROWTH

Spiritual growth results from trusting Jesus Christ. *“The righteous man shall live by faith” (Galatians 3:11)*. A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

Go to God in prayer daily (John 15:7).

Read God’s Word daily (Acts 17:11); begin with the Gospel of John.

Obey God moment by moment (John 14:21).

Witness for Christ by your life and words (Matthew 4:19; John 15:8).

Trust God for every detail of your life (1 Peter 5:7).

Holy Spirit – allow Him to control and empower your daily life and witness (Galatians 5:16,17; Acts 1:8).

FELLOWSHIP IN A GOOD CHURCH

God’s Word instructs us not to forsake *“the assembling of ourselves together” (Hebrews 10:25)*. Several logs burn brightly together; but put one aside on the cold hearth and the fire goes out. So it is with your relationship with other Christians. If you do not belong to a church, do not wait to be invited. Take the initiative; call the pastor of a nearby church where Christ is honored and His Word is preached. Start this week, and make plans to attend regularly.

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SPECIAL MATERIALS ARE AVAILABLE FOR CHRISTIAN GROWTH.

If you have come to Christ personally through this presentation of the gospel, helpful materials for Christian growth are available to you. For more information write:

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NEA ̂B̂BOA WO NA WOANYIN Ŝ OKRISTONI

Honhom mu nyin fi Yesu Kristo mu ahotoso. *̂gyidi mu na , treeneeni beya nkwa.̂(Galatifo 3>11)* Abrab, a gyidi w, mu b, ma wode wo ho nyinaa ato Onyankop, n so na woayj nea edidi so yi>

Fa mpaeb, ko Onyankop, n h, daa. (Yohane 15>7

Kenkan Onyankop, n asim daa. (Asimafo 17>11)

Yj osetie ma Onyankop, n bere biara. (Yohane 14>21)

Mawo nsim ŵabrab, nni adanse mma Kristo. (Mateo 4>19< Yohane 15>8)

Fa ŵabrab, mu biribiara hy, Onyankop, n nsa. (1Petero 5>7)

Tie honhom Kronkron na ma no ho kwan na onni wo so na , nhyj wo den wa ŵasetena ne ŵadansedi mu. (Galatio 5>16, 17< Asomafo 1>8)

KRISTOFO AY^ NKOFA HO HIA EHIA

Hebrifo 10>25 mu w, atu yjn fo sj, yjn ho yjn ho nhyam... Sj wobia nnyansin pii ano hyew a jdw framfram nanso sj wutu biako to nkyjn a na ogya no adum. Saa ara nso na twaka a jda wone Kristofo a aka no ntam te. Sj wunni as, re biara mu a ntwjn mma w, mmfrj wo ansa. Di kan frj , s, fo as, re bi jbjn wo na wobu Kristo na w, ka N̂asim. Fiti ase nnaw, twe yi mu na yj nhyehyje a ebetumi ama wone aforforo a w, agye Kristo sj w, n kra agyenkwa ahyiam.

Wopj sj woma obi te nea woahu so@

Ŝ WOATE NHOMA KETEWA YI ASE AMA ABOA WO A B^ MM^ DEN FA MA OBI ANAA KENKAN KYER̂ NO

W, kyeekyj nhoma yi a w, frj no (Honhom Mu Mmara Anan̂)

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