God LOVES you and offers a wonderful PLAN for your life.

(References contained in this booklet should be read in context from the Bible wherever possible.)

GOD’S LOVE
“God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life” (John 3:16 NIV).

GOD’S PLAN
[Christ speaking] “I came that they might have life, and might have it abundantly” [that it might be full and meaningful] (John 10:10).

Why is it that most people are not experiencing the abundant life? Because…

MAN IS SINFUL
“All have sinned and fall short of the glory of God” (Romans 3:23).

Man was created to have fellowship with God; but, because of his stubborn self-will, he chose to go his own independent way, and fellowship with God was broken. This self-will, characterized by an attitude of active rebellion or passive indifference, is an evidence of what the Bible calls sin.

ONIPA NE ONYAME NTAM ATETEW
> Efisj w, n nyinaa ayj b, ne na Onyankop, n anuyoayam ab, w, n. (Romafo 3:23)

Onyankop, n b, , y jn Onyankop, n si nea anka, ne y jn benya ay, nkofa bi nanso esiane onipa aso, den nti, onipa ankasa faa ne kwan na jno sce ay, nkofa a jda, ne ne Nyanbob, n ntam no. Onipa Onyankop, n pj, jno ne nnejma a Kyeriw Kronkon kyeri si b, ne no.

ONYANKOP’ N D’
Ọ a sj nea Onyankop, n d, wiase ni, sj , de ne ba a , woo no koro mae na , biara a ogye di di no anyera na wanya daa nkwa. (Yohane 3:16)

ONYANKOP’ N NYHÅ E
(Kristo na , rekasa w, ha yi) Ebeba na w, w, anya nkwa na w, anya no mmoroso. (Yohane 10:10)

Na afel ad, n nti na nnipa dodow no nyaa saa nkwa mmoroso yi?

Have You Heard of the Four Spiritual Laws?

Just as there are physical laws that govern the physical universe, so are there spiritual laws which govern your relationship with God.

Man is SINFUL and SEPARATED from God. Thus, he cannot know and experience God’s love and plan for his life.

Snj nea mmara bi w, h, a ede ab, de so no, saa aroo nso na honhom mu mmara nso w, h, , edi wo ne Onyankop, n ay, nkofa so ara nen.

Onyankop, n d, wo na, w, nhyehyie sonowonko bi w, h, ma wo wiase asetana.

(Sj ebetumi a, kan kyew Kronkon mu ns, j m fato nsi m a j w, nhomawa yi mu ho hw, )

Sn¡nea mmara bi w, h, a ede ab, de so no, saa aroo nso na honhom mu mmara nso w, h, , edi wo ne Onyankop, n ay, nkofa so ara nen.

Onyankop, n d, wo na, w, nhyehyie sonowonko bi w, h, ma wo wiase asetana.
MAN IS SEPARATED

“The wages of sin is death” [spiritual separation from God] (Romans 6:23).

This diagram illustrates that God is holy and man is sinful. A great gulf separates the two. The arrows illustrate that man is continually trying to reach God and the abundant life through his own efforts, such as a good life, philosophy, or religion – but he inevitably fails.

The third law explains the only way to bridge this gulf

Jesus Christ is God’s ONLY provision for man’s sin. Through Him you can know and experience God’s love and plan for your life.

HE DIED IN OUR PLACE

"God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us." (Romans 5:8).

HE ROSE FROM THE DEAD

“Christ died for our sins…He was buried…He was raised on the third day, according to the Scriptures…He appeared to Peter, then to the twelve. After that He appeared to more than five hundred…” (1 Corinthians 15:3–6).

HE IS THE ONLY WAY TO GOD

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’” (John 14:6).

This diagram illustrates that God has bridged the gulf which separates us from Him by sending His Son, Jesus Christ, to die on the cross in our place to pay the penalty for our sins.

It is not enough just to know these three laws ...

NNIPA NE ONYAME NTAM ATETEW

Onyankop, n yi j , hotefo na onipa yi j , deb, neyfo, na obon ki se bi da y i ne no ntam. M mere pii mu onipa de naho, den b, mm, den na wanya nkwa mmoroso< asetena pa, nyansap, ne nea j keka ho nanso ne mm, denb, nyinaa akyi enkosi baabi.

OWU SII YAN ANAN MU

Onyankop, n yi ne d, a, c, yin no kyeri< efis, yida da so yin nneb, neyi f no Kristo wu maa yin.O (Romafo 5:8)

^ S RE FII AWUFO MU

Won nso namanehunu akyi no, , nam adanse bebree so yii ne ho kyeri j w, n sc, teasefo adaduanan mu na no, na, kaa Onyankop, n ahenni ho as, m.O (Asomafo 1:3)

NE NKUTOO NE KWAN NO

“Y esu see s, , Mene kwan ne nokware ne akwa<obi mma aqya no nkja s, , nam me so.& (Yohane 14:6)

Onyankop, n nam , soma a , somaa ne ba na obesii yin anan mu b'wui w, asindua ho no so ayi twene ato obon a jda yinje no ntam no so.
We must individually RECEIVE Jesus Christ as Saviour and Lord; then we can know and experience God’s love and plan for our lives.

WE MUST RECEIVE CHRIST
“As many as received Him, to them He gave the right to become children of God, even to those who believe in His name” (John 1:12)

WE RECEIVE CHRIST THROUGH FAITH
“By grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast” (Ephesians 2:8,9).

WE RECEIVE CHRIST THROUGH PERSONAL INVITATION

[Christ speaking] “Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him” (Revelation 3:20).

Receiving Christ involves turning to God from self (repentance) and trusting Christ to come into our lives to forgive our sins and to make us what He wants us to be. Just to agree intellectually that Jesus Christ is the Son of God and that He died on the cross for our sins is not enough. Nor is it enough to have an emotional experience. We receive Jesus Christ by faith, as an act of the will.

These two circles represent two kinds of lives:

SELF-DIRECTED LIFE
M – Self is on the throne
† – Christ is outside the life
• – Interests are directed by self, often resulting in discord and frustration

CHRIST-DIRECTED LIFE
† – Christ is in the life and on the throne
M – Self is yielding to Christ
• – Interests are directed by Christ, resulting in harmony with God’s plan.

Which circle best represents your life?

Which circle would you like to have represent your life?

The following explains how you can receive Christ:
YOU CAN RECEIVE CHRIST RIGHT NOW BY FAITH THROUGH PRAYER

(PRAYER IS TALKING TO GOD)

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. The following is a suggested prayer:

“Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be.”

Does this prayer express the desire of your heart?

If it does, I invite you to pray this prayer right now, and Christ will come into your life, as He promised.

HOW TO KNOW THAT CHRIST IS IN YOUR LIFE

Did you receive Christ into your life? According to His promise in Revelation 3:20, where is Christ right now in relation to you? Christ said that He would come into your life. Would He mislead you? On what authority do you know that God has answered your prayer? (The trustworthiness of God Himself and His Word.)

THE BIBLE PROMISES ETERNAL LIFE

“The witness is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, in order that you may know that you have eternal life” (1 John 5:11–13).

Thank God often that Christ is in your life and that He will never leave you (Hebrews 13:5). You can know on the basis of His promise that Christ lives in you and that you have eternal life from the very moment you invite Him in. He will not deceive you.

An important reminder..
DO NOT DEPEND ON FEELINGS

The promise of God’s Word, the Bible – not our feelings – is our authority. The Christian lives by faith (trust) in the trustworthiness of God Himself and His Word. This train diagram illustrates the relationship among fact (God and His Word), faith (our trust in God and His Word), and feeling (the result of our faith and obedience). (Read John 14:21.)

The train will run with or without a guard's van. However, it would be useless to attempt to pull the train by the guard's van. In the same way, as Christians we do not depend on feelings or emotions, but we place our faith (trust) in the trustworthiness of God and the promises of His Word.

NOW THAT YOU HAVE RECEIVED CHRIST

The moment that you received Christ by faith, as an act of the will, many things happened, including the following:

1. Christ came into your life (Revelation 3:20, Colossians 1:27)
2. Your sins were forgiven (Colossians 1:14).
3. You became a child of God (John 1:12).
4. You began the great adventure for which God created you (John 10:10, 2 Corinthians 5:17 and 1 Thessalonians 5:18).

Can you think of anything more wonderful that could happen to you than receiving Christ? Would you like to thank God in prayer right now for what He has done for you? By thanking God, you demonstrate your faith.

To enjoy your new life to the fullest…

MFA WO HO NTO WO NKATEDE SO
Onyankop, n asim no m bu, hyij ne yin nnyino ho jin jin yin nkate di. Okristoni nam gyidi a, w, w, Onyankop, n ne Njasim a ahotso w no so na jib, ne bra. Saa keete ky yin twaka a ita nokware (Onyankop, n ne Njasim), gyidi (ahotoso a yinw, w, Onyankop, n ne Njasim no mu), jine nkate di (nea efi yin gyidi ne osetie mu ba) ntam. (Yohane 14:21)

Kete ky betumi ak, a ,fa a edy akyiri no sa so a naa jin jin yin ssa so. Kwan biara so no si wode , fa a edy akyiri no di anim swe a jinjy yin. Sa sa ara na yin K Kristofo nso yinma yin ho nto yin nkate di so, na mmom yin gyidi (ahotoso) to Onyankop, n nokwaredi ne Njasim mu b, hyij so.

AFEI A WOAGYE KRISTO ATO MU YI
Efi bere a woman gyidi kwan so gye K Kristo too mu no nne sa ppi sii nea edidi so yi ka ho>

1. Kristo baa wase tera mu (Adiyisim 3>20<Kolosefo 1>27)
2. * de wo b, ne nyinna kyij wo. (Kolosefo 1>14)
3. Wobjij Onyankop, n ba. (Yohane 1>12)
4. Wufii dwuma kisi a enti Onyankop, n b, wo no ase. (Y oh.10>10<2K or. 5>17<1Tesalonika 5>18)

So wubetumi adwene biribi a jiyi nwonwa kyin eyi ho (si Kristo si wo kra agyenkwa). Wobji si wode mpaedo bita Onyankop, n ase w, nea Wayi a ma yiho seese ani A seda a wode ma Onyame no kyery gyidi.

Afei di a bio@
SUGGESTIONS FOR CHRISTIAN GROWTH

Spiritual growth results from trusting Jesus Christ. “The righteous man shall live by faith” (Galatians 3:11). A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

Go to God in prayer daily (John 15:7).

Read God’s Word daily (Acts 17:11); begin with the Gospel of John.

Obey God moment by moment (John 14:21).

Witness for Christ by your life and words (Matthew 4:19; John 15:8).

Trust God for every detail of your life (1 Peter 5:7).

Holy Spirit – allow Him to control and empower your daily life and witness (Galatians 5:16,17; Acts 1:8).

FELLOWSHIP IN A GOOD CHURCH

God’s Word instructs us not to forsake “the assembling of ourselves together” (Hebrews 10:25). Several logs burn brightly together; but put one aside on the cold hearth and the fire goes out. So it is with your relationship with other Christians. If you do not belong to a church, do not wait to be invited. Take the initiative; call the pastor of a nearby church where Christ is honored and His Word is preached. Start this week, and make plans to attend regularly.

SPECIAL MATERIALS ARE AVAILABLE FOR CHRISTIAN GROWTH.

If you have come to Christ personally through this presentation of the gospel, helpful materials for Christian growth are available to you. For more information write:

Campus Crusade for Christ Australia,
PO Box 40,
Sydney Markets, NSW 2129

phone (02) 9748 5798 Fax: (02) 9748 5799
email: materials@hereslife.com
Website: www.hereslife.com

©Campus Crusade for Christ Australia, 2002
A.C.N. 002 310 796 Item: TwsEng4pWBw05Apr

NEA ÔBÂBOA WO NA WOANYIN SÅ OKRISTONI

Honhom mu nyin fi Yesu Kristo mu ahotoso. Øyidi mu na , treenei beya nkwa.ØGalatifo 3>11) Abrab, a gyidi w, mu b, ma wode wo ho nyinia ato Onyankop, n so na woayj nea edidi so yi>

Fa mpaeb, ko Onyankop, n h, daa. (Yohane 15>7
Kenkan Onyankop, n asjm daa. (Asimafo 17>11

Y j oséte ma Onyankop, n bere biara. (Yohane 14>21

M awo nsj;m wäbrab, nni adanse mma Kristo. (Mateo 4>19<Yohane 15>8

Fa wäbrab, mu biribiara hy, Onyankop, n nsas. (1Petero 5>7

Tie honhom Kronkron na ma no ho kwan na onni wo so na , nhyj wo den wa wäsetena ne wändansedi mu. (Galatio 5>16, 17<Asamofo 1>8

KRISTOFO AYˆNKOFA HO HIA EHIA

Hebrifo 10>25 mu w, atu yín fo sj, yín ho yín ho nhyiam… Si woboa nnyansin pii ano hyew a idiw framfram nanso sj wu bu biako to nkij a na oggy na adum. Saa ara nso na twaka a ida wone Kristofo a aka no ntam te. Si wunni as, re biara mu a ntwjm mma w, mmfrj wo ansa. Di kan frj , s, fo as, re bi ibjn wo na wobu Kristo na w, ka Nasjm. Fiti ase nnow, tewe yi mu na yj nhyeyj e a etebumi ama wone aforforo a w, agye Kristo sj w, n kra agyenkiwa ahyiam.

Wopj sj woma obi te nea woahu so@

SÅ WOATE NHOMA KETEWA YI ASE AMA ABOA WO A B¨ MM¨ DEN FA MA OBI ANAA KENKAN KYERå NO

W , kyeekyj nhoma yi a w, frj no Honhom Mu M mara Anano

The Great Commission Movement of Ghana
PO Box 157, Trade Fair
Accra, GHANA
WEST AFRICA