Hinimun ni
Watson Goodman

Libri–Kona Igkabaligja
TABANG NO YANGITNON

“TABANG NO YANGITNON” iyan to hinimun no mongo birsikulu to kasuyatan no meduon rilasyun no mongo pagtulun-an puun to yain-yain no bahin to Bibliya. Migtuu a no to pinakamadojow no kumintaryu to kasuyatan iyan mismu to Bibliya.

To Kagi to Diyus napuun “Diya to yangit” dow iyan gajod sii to ogmakatabang to mongo kasingkasing no pigbontas dow pig-uhaw to pagkamatarong. Basta to otow muhnulsul on, mutalikud on to saya din, imbitahon on to ginuu no si Kristu-Hisus to pag-ugpa duon to kasingkasing din, hasta mutuu on yagboy ki Kristu-Hisus no iyan manuyuyuwas din, to ginuu ogpakita on duon kandin aw ibogoy to kaugalingon din no kalipay dow kalinow duon to kasingkasing to migtuu.

— Watson Goodman
GUGMA TO DIYUS

Impakita to Diyus to kaugal- ingon no gugma din para ita, no duon no mongo makasasaya ki pad, si Kristu namatooy tongod ita. —Mongo Taga Ruma 5:8

mongo hari dini to pasak. Duon kandin no nahigugma ita, dow mighugas ita puun to mongo saya ta pinaagi to kaugal- ingon din no yangosa. —Pinadayag 1:5

No wada pad pista to pagyaboy, no natagahan on ni Hisus no mig- abut on to panahon din to pagbiya dini to kalibutan pailing diya to Amoy din, nahigugma kandin to mongo natag-iya din dini to kali- butan, pighigugma din hangtod to kahangtoran. —Huwan 13:1

Dow puun ki Kristu Hisus, no iyan kistigus no matinumanon hasta iyan panganoy to mongo nangkamato, dow panguyu to

Wada yain yabow no gugma to otow, iyan da sikan gugma no ig- bogoy to kandin no kinabuhi para to mongo amigu din. —Huwan 15:13

Su pighigugma to Diyus to kalibutan, no tongod to sikan im- bogoy to bugtong no Anak din, agun to inggad hintawa no ogtuu kandin kona'g kayagyag, di me- duon kinabuhi no wada katapu- san. —Huwan 3:16
Dow to wada pagyantugi, maa-
slag to pagkatinagu to pagkadiy-
usnon; To Diyus impakita duon to
unud, impakamatarong duon to
Ispiritu, nakita to mongo anghil,
inwali duon to mongo kanasuran,
pigtuuhan dini to kalibutan, pig-
batun diya to yangit.
—I Timutiyu 3:16

Dow nahitabu tibo sii, agun
ogkatuman to in-ikagi to Ginuu
pinaagi to mongo prupita, no mig-
iling, Ahaa, to tubis no bohi
ogpangidam, dow og-anak to
yukos, dow ogtawagon to ngadan
din no Imanwil, no to hubadon, To
Diyus duma ita. —Matiyu 1:22,23

Duon to sinugdan iyan on to
Kagi, dow to Kagi duma to Diyus,
hasta Diyus to Kagi ... dow to
Kagi nahinang no unud, aw mig-
ugpa ipun ita ... ponu to grasya
hasta kamatuuran.
—Huwan 1:1 dow 14

Siak dow to Amoy ku sobuuk
koy da. —Huwan 10:60

Si Hisu mig-iling kandin, kayu-
goy on no duma a now, wada ka
pad makakiyaya kanay Pilipi? To
nakakita kanay nakakita to Am-
oy; kaling nokoy no mig-iling ka,
Ipakita kanami to Amoy? Wada
ka tuu no siak duon to Amoy dow
to Amoy dini kanay?
—Huwan 14:9,10a
SI HISUS, ANAK TO DIYUS

Inggad hintawa no ogsugid no si Hisus iyan to Anak to Diyus ogpabilin duon kandin, dow sikan-din ogpabilin duon to Diyus.
—I Huwan 4:15

dow to ngadan din ogtawagon no Kabenganan, Magsasambag, Diyus no Makagagahom, Amoy no wada katapusan, Prinsipi to Kalinow.
—Isayas 9:6

Dow migtabak to anghil no mig-ilin duon kandin, To Ispiritu Santo og-anduong ikow, dow og-todungan ka to gahom to Pinak-ayabow yagboy: dow tongod to siini to tubis ogka-otow no oghing-gadanan no Anak to Diyus.
—Lukas 1:35

Dow no migpakig-ikagi pad si-kandin, meduonongo panganud no mahayag migtodung kandan; dow meduongongo tingog no mig-ilin, Siini iyan Anak ku no hini-gugma, no duon kandin meduong kalipay ku; paminogi now sikandin.
—Matiyu 17:5

Su para ita to songo bata na-otow, para ita to songo anak no yukos imbogoy: dow to panggalom in-untud duon to abaga din:

... Si Hisus mig-ilin... naka-taan nu sikandin (to Anak to Diyus), no iyan migpakigsultikow.
—Huwan 9:37
4. PIG-IKAGIHAN KI NI HISUS HINTAWA SIKANDIN

To bohi mig-iling kandin, Nata-ga a no og-andini to Misiyas, no og-hingadanan ki Kristu: To dinid on sikandin, ogsaysajan ki din to tibo mongo botang. Si Hisus mig-iling kandin, Siak no migpakigikagi ikow, iyan ad on.

—Huwan 4:25,26

Si Hisus mig-iling kandan, Siak iyan pan to kinabuhi; to og-andini kanay kona gajod ogbontason; dow to og-tuu kanay kona gajod og-uhawon.

—Huwan 6:35

Dow mig-iling sikandin kandan, Sikiyu mongo taga-didayom, siakon taga-diatas; Sikiyu mongo taga-dini to siini no kalibutan; Siakon kona no tagadini to siini no kalibutan... Si Hisus mig-iling duon kandan, To Pagkatinood, to pagkatinood; Og-ikagihan ku iyu, no to wada pad kaotow si Abraham, Iyan ad on.

—Huwan 8:23 dow 58

Mintras dini a pad to kalibutan, siak to kasiga to kalibutan.

—Huwan 9:5

Si Hisus mig-iling duon kandin, Siak iyan to pagkaahanhaw hasta to kinabuhi: To ogtuu kanay inggad patoy on sikandin, ogkabuhi pad gihapun.

—Huwan 11:25

Sikiyu oghingadanan kanay no Agayon: Na hustu usab sikan; su iyan a man iyan.

—Huwan 13:13
DUMA NO MILAGRU NO HININANG NI HISUS

Dow pigsugu din to mongo kaotawan no muingkud duon to bagnot, dow pigpudut din to lima noka pan, hasta to daduwa noka isda dow no nakayanghag to yangit, migpasalamat sikandin, dow pigpikaspikas din to mongo pan aw ibogoy duon to mongo inanad, dow imbogoy to mongo inanad duon to mongo kaotawan. Namangoon to tibo dow nangkahantoy: Pigtipun dan to mongo nangkabilin no mongo pikaspikas no migkabat to sampuyu-tag-duwa no ponu no baeknan.

—Matiyu 14: 19-21

Dow meduon daduwa noka buta no mig-ingkud duon to dalpin to dayan. Na no nadinogon dan no si Hisus migyaboy, namanawag sikanandan to maagbot no mig-ilting, Kayuuji koy Ginuu, no Anak ni David... (Mig-ilting si Hisus) Nokoy man to gusto now no oghinangon ku iyu? Mig-ilting sikanandan kandin, Ginuu, no mangkaabri podom to mango mata noy. Dow si Hisus no mig-abut to kayuuy kandan, pigdampa to mongo mata dan: Dow dajon nakakita sikanandan, aw pamansunud kandin.

—Matiyu 20:30 dow 32b-34
6 SI HISU-KRISTU IYAN TO MAGBABAJA DOW GINUU

... Diyus no mighinang to tibo mongo botang pinaagi ki Kristu Hisus. —Ipisu 9:9b

Su sikandin to mighinang to tibo mongo botang to yangit hasta dini to pasak, mongo botang no ogkakita dow to kona ogkakita, inggad pad to mongo trunu, ubin mongo kaginuuhan, ubin mongo kapunuanan, ubin mongo gahom: tibo mongo botang pig panghinang pinaagi kandin dow para kandin. —Kulusas 1:16

To tibo mongo botang pighinang din; dow to wada pa sikandin wada inggad nokoy no ogkahininang no hininang. —Huwan 1:3

To Diyus ... siini no katapusan no mongo aedow migpakigsulti ita pinaagi to Anak din, no iyan inhindu din no ogpanunud to tibo mongo botang no tongod kandin usab pighinang to tibo mongo kalibutan. —Hibruhanon 1:2

Kaling impamaan to matuud gajod to tibo bayoy to Israil, no siini no Hisus no inyansang now to kurus, pighinang to Diyus no GINUU dow Kristu. —Mongo Hinang 2:36

Matinumanon to diyus no pinaagi kandin pigtawag kow diya to pagpakig-ambit duon to Anak din no si Hisu-Kristu no GINUU ta. —Mongo Taga I Kurintu 1:9
SI HISU-KRISTU IYAN MAGHUHUKUM TO TIBO

Piru ikow, nokoy no og-hukum ka to suun nu? Ubin ikow usab, nokoy no ogtamay ka to suun nu? Su ita now tibo og-atubang to hukmanan to diyus.

—Mongo Taga Ruma 14:10

Migtugun a ikow duon to atubangan to diyus, hasta ki Kristu Hisus, no oghukum to mongo buhi dow mongo minatoy panahon to pagpakita din hasta to gingharian din.

—II Timutiyu 4:1

Piru to muandini to Anak to otow duon to himaya din, duma to tibo mongo angilis, dow og-ingkud sikandin to ingkudanan no harianon duon to himaya din.

—Mongo Hinang 10:42

Tapus ogtipunon duon to atubangan din sikandan angod to magbabantoy to mongo mananap no migpagyain to mongo karniru dow to mongo kanding.

—Matiyu 25:31,32

To aedow no to Diyus oghukum to mongo inhobong to mongo otow, sumaya to Madojow no Balita ku pinaagi ki Hisu-Kristu.

—Mongo Taga Ruma 2:16

Dow pigsugu koy din no muwali to kaotawan, dow igpamatuud noy no sikandin iyan hindu to diyus no maghuhukum to mongo buhi hasta mongo minatoy.
Siakon iyan to pirtahan: To meduon musoyod pinaagi kanay, sikandin okayuwas, ko musoyod, ubin muyogwa, ogmakakita sikan- din to ogkasabsab. —Huwan 10:9

Iling no impakamatarong sikan- dan to wada b ajud, tongod to grasya din pinaagi to pagtubus no duon ki Kristu Hisus.
—Mongo Taga Ruma 3:24

Si Hisus mig-il ing kandin, Siakon iyan to dayan iyan to matuod, hasta iyan to kinabuhi: wada ing-gad hintawa no ogmakaabut to Amoy, to kona no pinaagi kanay.
—Huwan 14:6

Kaling mig-il ing a iyu no ogkan- gkamatoy kow duon to mongo sa- ya now: Su to kona kow manan-tuu no siakon iyan si Kristu, og- kangkamatoy kow duon to mongo saya now.

—Huwan 8:24

Kaling sikandin usab arang ogmakayuwas to himpit gajod kandan no namanpadani diya to Diyus pinaagi kandin, sanglit buhi sikandin kanunoy agun to pagpangamuju para kandan.
—Hibruhanon 7:25

Dow wada kayuwasan duon to inggad hintawa no yain, su wada yain no ngadan dini to didayom to yangit no ingkabogoy kabaknaan to kaotawan, no duon kandin ogkangkayuwas ki.
—Mongo Hinang 4:12
Di puun kandin, duon kow ki Kristu Jesus, no tongod ita pighinan-ang no kaalam puun to Diyus, hasta pagkamatarong, dow pagkabalaan, hasta pagtubus.
—Mongo Taga I Kurintu 1:30

No migbogoy to kaugalingon din ita, agun matubus ki puun to ita no bug-us no pagkamasupilon, dow to pagtubis para kandin to songo kaotawan no ogkakandin gajod, no makugi to marojow no mongo hinang. —Titus 2:14

No migpasalamat duon to Amoy, no mighimu ita no mongo angajan no umaambit to panulund-on to mongo balaan duon to kaha-yag: No iyan migyuwas ita puun to gahom to mongo kadigyom, dow migbalhin ita diya to gingha-rian to kaugalingon no Anak din: no duon kandin nakaangkon ki to pagtubus ta, to pagpasaylu to mongo saya ta. —Kulusas 1:12-24

Su to Anak to otow mig-andini to pagpamangha hasta pagyuwas to diya nayagak. —Lukas 19:10

Ikow to angajan no ogpudut to basahon, hasta paghubad to mongo patik to siini: Su ikow to nama-toy dow pigtubis nu to mongo ot-ow to yangosa nu para to Diyus, puun duon to tibo no tribu, hasta inikagihan, dow kaotawan, hasta nasyun. —Pinadayag 5:9b
10 PAGTABUN PINAAGI TO YANGOSA NI KRISTU

No pinaagi kandin duon to pag-kayokat ta pinaagi to yangosa din, to pasaylu to mongo pagya-pas ta, sumaya to pagkadatu to grasya din. —Mongo Taga Ipisu 1:7

mahal no yangosa ni Kristu, ang-

od to songo kurdiru no wada bul-
ing hasta wada ligsom.

—I Pidru 1:18,19

Su sii iyan yangosa ku to bag-u no tugun no igpaawas tongod to tibo para to pagpasaylu to mongo saya.

—Matiyu 26:28

Di ko mumanow ki duon to kaaw-

wang, mailing no sikandin duon to kaawang, meduon kayabotan ta kada saboka duon to saboka, dow to yangosa ni Hisu-Kristu no Anak din, miglimpiyu ita puun to tibo saya.

—I Huwan 1:7

Kaling, yabi on gajod, no im-
pamatarong ki kuntoon duon to yangosa din, nayuwas ki puun to kayangot to Diyus pinaagi kand-

in.

—Mongo Taga Ruma 5:9
KAYUWASAN PINAAGI TO PAGTUU DUON KI KRISTU

Su tongod to grasya nayuwas kow pinaagi to pagtuu, dow sikan kona no puun to kaugalingen now; su bogoy to Diyus; kona tongod to mongo hinang, agun wada inggad hintawa no ogmakahiniambug. —Mongo Taga Ipisu 2:8,9

Kaling su namatarong ki man tongod to pagtuu, meduon pakigdait ta to Diyus pinaagi to Ginuu ta no si Hisu-Kristu. —Mongo Taga Ruma 5:1

Su duon ki Kristu-Hisus, inggad pad to natuli ubin sikan wada katuli, wada inggad nokoy no mo'y puyus; di iyan da to pagtuu no oghinang pinaagi to gugma. —Mongo Taga Galasya 5:6

Kaling mig-ilin sikandin kandang, nokoy to og-hinangon noy agun ogkahinang to hinang to Diyus? Migtabak si Hisus aw iling duon kandang, Siini iyan to hinang to Diyus, no mutuu kow kandin no pigsugu din. —Huwan 6:28,29

Di impanuyat sii, agun mamanuu kow no si Hisus sikan Kristu, to Anak to Diyus; dow duon no mutuu ogmakata tag-iya kow to kinabuhi duon to ngadan din. —Huwan 20:31
KAYUUY TO DIYUS

Mailing no to mongo yangit matikang babow to pasak, angod man usab to mahigugmaon no kayuuy din diya to meduon kahaedok kandin... Di to mahigugmaon no kayuuy ni Hihuba migugud duon to wada katapusan piling diya to wada katapusan duon kandan no meduon kahaedok ki Hihuba, dow to pagkamatarong din diya to mongo anak to mongo anak.

—Salmu 103:11,17

Bulahan to Diyus... to Amoy to mongo kayuuy, hasta to Diyus to tibo no paglipay.

—Mongo Taga II Kurintu 1:3

Tongod to mongo mahigugmaon no kayuuy ni Hihuba wada ki kangkayagyag, su wada pagyakas to mongo kayuuy din. Pigbag-u sikandan kada aedow: Maaslag to pagkamatinumanon nu.

—Lamintasyunis 3:22,23

Kona no puun to mongo hinang no pagkamatarong no pinanghinang ta, to kona sumaya to kayuuy din pigyuwas ki, pinaagi to paghugas to bag-u no pagkapiotow, hasta to pagbag-u to Santus no Ispiritu.

—Titu 3:5

Su to mahigugmaon no kayuuy nu maaslag man babow to kayangitan. Dow to kamatuuran nu mig-abut man diya to mongo yangit.

—Salmu 108:4
Andini kow kuntoon, su ogsabo-
kahan ta paghusoy, mig-ilin si
Hihuba: inggad pad to mongo sa-
ya now mayogdog, ogputation si-
kandan angod to nibi; inggad pad
sapinpin sikandan mayogdog,
ogkahimo no angod to maputi no
balhibu to karniru. —Isayas 1:18

Umandini kanay tibo iyu no
pigkapujan hasta nabeg-atan,
dow ogpapahuwayon ku iyu.
—Matiyu 11:28

To Ispiritu dow to asawahon
mig-ilin, Andini ka. Dow to
nakadinog pailinga sikandin, An-
dini ka. Dow to pig-uhaw paan-
diniha sikandin. Dow to inggad
hintawa no ogkaliyag painoma
sikandin to kinabuhi no wada ba-
jad. —Pinadayag 22:17

Na, to kada saboka no pig-
uhaw, andini kow to mongo
wohig, hasta sikandan no wada
saepi; andini kow, muboli, ay
koon; hoo, andini kow, boli to binu
dow gatas no wada saepi hasta
wada presyu. —Isayas 55:1

Di no pagkakita ni Hisus to
siini, nadootan sikandin hilabi
dow mig-ilin duon kandan, Pab-
oy-ani now no mupadani to mongo
bata kanay, dow kona now sikan-
dan ogpogogonan: su to ginharian
to Diyus para to mongo angod
kandan. —Markus 10:14
KONA NO ANAK TO DIYUS TO TIBO OTOW

Dow kotob to kadogihon to mongo pigmanduan to Ispiritu to Diyus, siini sikan dan mongo anak to Diyus. Su wada kow makada-wat to Ispiritu to pagkaudipon pag-usab duon to kahaedok, to kona, nakadawot kow to Ispiritu to pagkasinagop, no tongod kandiñ mig-ilig ing ki, Abba, (no to ita pa') Amoy.

—Mongo Taga Ruma 8:14, 15

Agun kona kow no badlonganon hasta kona no mapasipad-anon, mongo anak to Diyus no wada ig-kasawoy, pagtonggaan to songo kaliwatan no baliku dow madao-gdaogon no nasyun, no duon kandan ogkakita kow iling no mongo kasiga to kalibutan.

—Mongo Taga Pilipus 2:15

Tongod to sikan: Pamanuyuwas kow puun kandan, hasta paman-biya kow, mig-iling to Ginuu, aw kona kow ogpamanhilabot to maligsom; Tapus ogdawaton ku iyu, Dow siakon ogkahanang no Amoy now, dow iyu ogkahanang no mongo anak ku, yukos ubin bohi, mig-iling to Ginuu no Makagagahom.

—Mongo Taga II Kurintu 6:17, 18

Di to tibo no migdawat kandin, migbogoy sikan dan to kagahom to pagkahanang no anak to Diyus, kandan no namantoo to ngadan din.

—Huwan 1:12
NOKOY TO PIG-IKAGI TO DIYUS MAHITONGOD TO MAGAHI NO INOMON

Kuntoon klaru to mongo hinang to unud no iyan sii: Pakighilawas, kaligsom, kauwag, pagsímba to mongo diyus-diysis, kumitan, pag-domot, mongo pagbuyow, mongo panilus, mongo kasoko, mongo pagbahinbahin, mongo pagbiya to matuud no pagtuu, mongo kasiña, mongo pagbogbogbog, mongo paghimatooy to isigkabtow, mongo kaulit, dow mongo botang no ogmakaangodangod to siíni no impasidaan kud iyu, iling no ogpasidaanan ku iyu pag-usab, no sikandan no oghinang to siíni no mongo botang, kona ogmakapan-unud to gingharian to Diyus.

—Mongo Taga Galasya 5:19-21

Ogkinabuhi ki now duon to pag-kabootan, sahian ka da to aedow; kona duon to pagkinasamuk hasta duon to paghobogbog, kona duon to kauwagan, hasta kayaw-ajan, kona duon to pagkabahinbahin, inggad pad duon to pag-imbid-ya: Hinuun isul-ub now to ginuun no si Hisu-Kristu, aw ajaw now ogpalugari to unud, to pagtagbaw to mongo kaibog to siíni.

—Mongo Taga Ruma 13:13,14
Madojow no Agayon, nokoy to oghinangon ku agun mapanunud ku to kinabuhi no wada katapusan? Dow si Hisus mig-ilting kandin, Nokoy no pighingadanana nu no Madojow? wada yain no madojow, iyan da to Diyus. Nagga ka to mongo sugu, kona ka ogpanapaw, kona ka oghimato, koña ka ogpangawat, kona ka ogkis-tigus to ginayu, kona ka ogpan-limbung, mutahud ka to amoy nu hasta to inoy nu. Dow sikandin mig-ilting kandin, Agayon, tibo sini no mongo botanga pigbantajan ku sukad pad to pagkabata ku. Tapus si Hisus no migpakayong-yong kandin, nahigugma kandin, aw ilingi din, Songo botang to nakuyang ikow: Panow ka, ibaligja nu to tibo kaptangan nu, dow ibogoy to mango pubri, to hinangon nu sii meduon bahandi nu diya to yangit: tapus andinika, tianga to kurus nu, aw sunud ka kanay. Dow nagool sikandin to siini no mongo kagi, migpanow sikandin no magol-anon: su saboka man sikandin no madogi to bahandi.

—Markus 10:17-22

Meduon songo dayan no angod to matarong para to otow, di to katapusuan to sikan iyan naan mongo dayan to kamatajon.

—Sanglitan 16:25
Kona kow ogpalimbung; To Diyus kona ogkailad: su inggad nokoy no igsabud to otow, iyan usab sikan to og-anihon din.

—Mongo Taga Galasya 6:7

Mongo anak, adjaw kow ogpalimbung to inggad hintawa: To oghiwang to pagkamatarong, matarong man mailing no sikandan matarong. To oghiwang to saya, kaning yawa, su to yawa migpakasaya sukad pad to sinugdan.

—I Huwan 3:7, 8a

Wada kow kataga no to mongo kona no matarong, kona ogmakapanunud to gingharian to Diyus? Kona kow ogpalimbung: inggad pad to mongo mahilaboton to yu-
kos ubin bohi, inggad pad to mongo magsisimba to diyus-diyus, inggad pad to mongo mananapaw, inggad pad to mongo ban-tut, inggad to mongo mapatujangon to kaugalingon dan duma to mongo yukos, ubin mongo kawatan, ubin mongo masinahon, mongo palahobog, mongo mapanama-stamason, mongo mayupigon, sini sikandan kona ogmakapanunud to gingharian to Diyus.

—Mongo Taga I Kurintu 6:9, 10

Su ko meduon ogpakaumangkunon to kaugalingon din, inggad wada kandin, miglimbung sikan din to kaugalingon din.

—Mongo Taga Galasya 6:3
Nakasoyod to kalibutan to saya pinaagi to saboka no otow, dow to saya migdaya to kamatajon; kal-ing migyokop to kamatajon diya to kaotawan, su nakasaya man to tibo otow. —Mongo Taga Ruma 5:12

Dow to madoot no katujuan din ogpanganak to saya: na to mugu-yang on to saya, ogpanganak sii to kamatajon. —Santiagu 1:15

To paghonahona kanunoy to mongo botang no inotow ogsang-ko to kamatajon; di to paghonahona kanunoy to mongo botang no ispirituhanon ogsangko to kina-buhi hasta kalinow. Kaling to ot-ow kalaban to Diyus to muhona-hona sikandin kanunoy to mongo botang no inotow, su kona man si-kandin ogtuman to sugu to Diyus hasta kona gajod sikandin ogma-katuman to siini. —Mongo Tagu Ruma 8:6, 7

Piru kinahangyan gajod no ... oglipay ki, su to suun nu namatoyp on, dow kuntoon nabuhi; nayag-ak sikandin, di kuntoon nakitaan on. —Lukas 15:32

Ogkabuhi to otow no meduon hogot no pagtinguha to paghin-ang to matarong; piru ogkamatoyp to oghinang to madoot. —Sanglitan 11:19
Dow no tapus din iikagi sii, mighbansagon sikandin, Lasaru, yogwa dini. Dow migyogwa to namatoyno binodbodan pad to mongo panapton to mongo boyad din dow kobong, hasta pinutus to panapton to bayhu din. Si Hisus mig-ilin duon kandin, Badbadi now sikandin aw papanawa.

—Huwan 11:43,44

Tapus migpadani si Hisus aw dampaa din to yungun: dow mighonong to mongo otow no migyayahung: Tapus mig-ilin si Hisus, Oto, bangun! Mig-ingkud to minatoyn dow sugud to pag-ikagi.

—Lukas 7:14, 15a

Duon to ispirituhanon din no pagkabalaan ipadayag sikandin no Anak to Diyus duma to maaslag no gahom pinaagi to kandin no pagkabanhaw.

—Mongo Taga Ruma 1:4

To Amoy nahigugma kanay, su andam a man pagbogoy to kina-buhi ku agun madawat ku sii pag-balik. Wada ogmakahimu to pag-himatoyn kanay; ogpakimatoyn a to kanay da no pagboot. Meduon gahom ku to paghalad to kina-buhi ku, hasta meduon usab gahom ku pagbawi to siini. Siini to insugu kanay to Amoy ku.

—Huwan 10:17,18
MONGO SUGU TO DIYUS

Ajaw ogsimba to yain no mongo Diyus.

Ajaw kow oghinang to larawan to inggad nokoy no duon to yangit ubin to dini to pasak, ubin duon to wohig didayon to pasak: Ajaw kow ogyuhud hasta og-alagad kandan...

Ajaw opasipayahi to ngadan to Ginuu no Diyus now: su ogsilutan ku gajod to opasipay to ngadan ku.

Himua to pagbalaan to Aedow no Tingpahuway sumaya to insugu iyu to Ginuu no Diyus now. Trabahu kow to soyod to onom no aedow...

Kona kow oghimatoj.
Kona kow ogpanapaw.
Kona kow ogpangawat.
Kona kow ogkistigus to ginayu to sumbayoy now.

Kona kow ogkaibog to asawa to isigkaotow now inggad pad to bayoy hasta uma dan, inggad pad to mongo suguonon hasta mongo buhi dan, dow inggad nokoy no kaning kandan.

—Diyutirunumyu 5:7-21
KONA KA OGMakahobong to DIYUS

Pigbantayan din kada takang to otow, wada kadiyom no igu ogmakatabun to songo makasasaya agun kona sikandin ogkakita to Diyus.
—Hub 34:21,22

Wada ogmakahobong kanay. Wada kow kataga no duon a to tibo no lugar diya to yangit aw dini to pasak? —Hirimyas 23:24

No muponhik a diya to yangit, diya ka; to muhibat a diya to kali- butan to mongo patoy, diya ka us- ab... Di inggad to kadiyom ko- na no kadiyom para ikow, dow to kadukiloman angod to kaawang to aedow. To kadiyom hasta to kaawang og-aangod para ikow.
—Salmu 139:8 dow 12

Ogkakita to Ginuu to tibo ogkahitabu; og-aha sikandin ita, madoot ki ubin madojow.
—Sanglitan 15:3

Wada botang no igkahobong puun to Diyus: To tibo klaru hasta ogkaaha to mongo mata din dow tibo ki now ogbogoy to husoy duon kandin to tibo hininang ta...
—Hibruhanon 4:13

Su to tibo no sikritu ogkabut- wa, dow to tibo no inhobong ogkaaha.
—Lukas 8:17
WADA KATAPUSAN NO KASTIGU TO KONA NO DIUSNON

To Anak to Otow ogsugu to mongo anghil din to paghipos puun to gingharian din to tibo no iyan nakaamung to mongo otow to pagpakasaya, hasta tibo no nakahinang to madoot. Dow ig-timbag sikandan diya to yapug no ogyagabyab: no diya ogtiyahu hasta ogkagot to ngipon dan.

—Matiyu 13:41, 42

Impirnu to ogkadegan to mong go madoot hasta to tibo no pas-yun no ogsalikway to Diyus.

—Salmu 9:17

Di pinaagi usab to kagi to Diyus to kayangitan hasta pasak no nakita ta kuntoon intagana to pagyagyag pinaagi to kaeju. In-andam sii para to aedow no to mongo otow no kona no diyusnon oghukuman hasta ogyagyagon.

—II Pidru 3:7

Og-antus sikandan to silut no wada katapusan no pagyagyag dow igpadiyu sikandan puun to prisinsya to Ginuu hasta puun to mahimayaon no gahom din.

—Mongo Taga II Tisalunika 1:9

Dow siini sikandan igpadaya diya to wada katapusan no silut: piru to mongo matarong og-andiya to kinabuhi no dajun.

—Matiyu 25:46
To Diyus ogkataga ogyuwas to mongo otow no diyusnon puun to mongo pagtintal, hasta to pagsilut to mongo kona no diyusnon panahon to aedow no paghukum.
—II Pidru 2:9

Pighimpit dini ita to gugma, agun gaygaja to aedow to paghukum ogkahimpit to pagsalig ta, su to kinabuhi ta, dini to kalibutan angod da man to kinabuhi ni Cristu.
—I Huwan 4:17

Kinahangyan mamatoy kada saboka makaşobuuk, di tapus to sikan oghukuman sikandin to Diyus.
—Hibruhanon 9:27

Dow to mongo minatoy pighukuman pinaagi to mongo botang no nasuyat duop to libru, suma-ya to mongo hinang dan.
—Pinadayag 20:12b

Su migtagal sikandin to aedow no oghukuman to intiru kalibutan pinasuboy to hustisya, pinaagi to sikan otow no pigpili din; dow impamatuud din sii duon to tibo kaotawan, pinaagi to pagbanhaw kandin.
—Mongo Hinang 17:31

Su kinahangyan muatubang ki now tibo to hukmanan ni Kristu; agun kada saboka ogmakadawat to angay kandin sumaya to nahinang din, madojow ko madoot man dini to kalibutan.
—Mongo Taga II Kurintu 5:10
... Kuntra to Diyus to mongo hambugiru, piru ogkayuyu sikandin to mongo mapainobsanon.

—I Pidru 5:5b

Su namaan kow to grasya to Ginuu ta no si Hisu-Kristu, su, ing-gad datu sikandin, migpakakabus tongod iyu agun madatu kow pinaagi to kakabus din.

—Mongo Taga II Kuruntu 8:9

Piru kona ogaangod siji daduwa; su kona no angod to saya ni Adan to gasa to Diyus. Kay to madogi to nangkamatoy tongod to pagpakasaya to songo otow, yabi pad no maaslal to grasya hasta to gasa to Diyus no ogkata-iya to mado-

—Mongo Taga II Kuruntu 9:15

Duma to-maaslal no gahom, to mongo apustulis migkistigus to pagkabanhaw to Ginuu no Hisus, dow to maaslal no grasya to Diyus duon kandan tibo.

—Mongo Hinang 4:33
Dow impayaboy to Diyus to panahon to pagka-ignuranti; piru kuntoon pigsugu to tibo inggad andii to paghinulsul.

—Mongo Hinang 17:30

Og-ilingan ku iyu: kona, di to kona kow muhinulsul, ogkangkamatoy kow tibo to angod da usab no pagkaagi.

—Lukas 13:3

Muhinulsul kow: su madani on to gingharian to yangit.

—Matiyu 3:2

Si Pidru mig-iling kandan, muhinulsul kow aw pabautismu tagsatagsa iyu to ngadan ni Hisu-Kristu para to pagpasaylu to mongo saya, dow ogmakadawat kow to igtuga no Ispiritu Santu kaling, muhinulsul kow dow mupamambalik kow, agun ogpapason tomongo saya now, su to ilingon to sikan og-abut to mongo panahon to kahayahay puun to atubangan to Ginuu.

—Mongo Hinang 2:38; 3:19

To diya ogtabun to kayapasan dan kona og-uswag: Piru inggad hintawa no ogsugid hasta ogbiya kandan ogmakadawat to kayuuy.

—Mongo Sanglitan 28:13

Su to Diyusnon no pagkasubu ogpangunud to paghinulsul diya to kayuwasan no kona ogkabasuyan: piru to pagsubu no kaning kalibutan ogpangunud to kamat-ajon. —Mongo Taga II Kurintu 7:10
Piru to madoot mutalikud to
tibo no mongo saya no nahnang
din dow mubantoy to tibo no bala-
od ku, dow muhnang to sikan na-
kasuboy to balaod hasta mata-
rong, to pagkatinooy ogkabuhi si-
kandin, kona sikandin ogkama-
toy.
—Isikil 18:21

Pa-joowan to madoot to saya
din, hasta to otow no kona no ma-
tarong to mongo honahona din:
dow pabilin sikandin ki Hihuba,
dow ogkayuujan sikandin; dow to
Diyus ta, su sikandin ogpasaylu
to abunda gajod. —Isayas 55:7

... pinaagi to siini no otawa
(Hisus) inwali iyu to pagpasaylu
to mongo saya: ... pigbajow si-
kandin to kalintuu no boyad to
Diyus agun ogkahinang no Prinsi-
pi hasta Manyuyuwaw, to pagbo-
goy ki Israel to paghinulsul hasta
pagpasaylu to mongo saya.
—Mongo Hinang 13:38b, 5:31

Kay to mupasaylu kow to mon-
go otow to mongo pagyapas dan,
ogpasayluhohon kow usab to Amoy
now no yangitnon. —Matiyu 6:14

Ahaa kuntoon, kani a to pirta-
han, dow migtuktuk: ko hintawa
to ogpaminog dow mu-abri to pirta-
han ogsoyod a duon kandin,
dow ogpanihapun a dumba kandin,
dow sikandin dumba kanay.
—Pinadayag 3:20
PAGPADIYU PUUN TO KALIBUTAN
NO MONGO HINANG

Su to grasya to Diyus no migda-
ya to kayuwasan migpakita to ti-
bo otow, To pag-anad ita no, to
na-ojowan tad to kona-no-pagkad-
yusnon hasta to mongo ogmaka-
ibog no kalibutanon no hinang,
og-ugpa kid duon to pagkabootan
hasta katarong dow to pagkadi-
yusnon to siini no panahon to kali-
butan.

—Titu 2:11,12

Kona now oghigugmaon to kalibutan, inggad pad to mongo bo-
tang no duon to sii. To ugaling
ogkahigugma to duma to kalibu-
tan, na to gugma to Amóy wada
duon kandin. Su to tibo no duon
to kalibutan: to mongo pangibog
to unud, hasta to mongo pangibog
to mongo mata, dow to hinambug
to kinabuhi, kona no kaning A-
moy, kaning kalibutan sikan.

—I Huwan 2:15,16

Ibotang now to honahona now
duong to mongo botang no diya to
diatas, kona no duon to mongo
botang no dini to pasak.

—Mongo Taga Kulusas 3:2

Panghugas kow, panglimpiyu
kow; ipadiyu to mongo hinang
now no madoot puun to kanay no
mongo mata; Honong on to paghi-
nang to madoot.

—Isayas 1:16
Kaling to inggad hintawa no du-on ki Kristu, bag-u sikandin no binuhat: to mongo botang no daan namangyaboy on; Kuntoon tibo botang nabad-u on.
—Mongo Taga II Kurintu 5:17

Si Hisus migtabak aw iling kandin, to pagkatinoood, to pagkatinoood, ogilingan ku ikow, gawas to otor mupaka-otor pag-usab kona sikandin ogmakakita to gingharian to Diyus.
—Huwan 3:3

To namaanan now no sikandin matarong, natagahan now manda no to tibo no mighinang to pagkamatarong, na-otor duon kandin. Namaanan ta no to inggad hintawa no pigpanganank to Diyus kona ogpasayaysaya; su to pigpanganak to Diyus ogmatnong to kaugalingon din, dow to madoot kona ogmakahilabot kandin.
—I Huwan 2:29; 5:18

Di pighugasan kow on, pigbalaan kow on, pigpakamatarong kow pinaagi to ngadan to Ginuu no si Hisu-Kristu hasta duon to Ispiritu to Diyus ta.
—Mongo Taga I Kurintu 6:11b

Pigpaka-otor kow pag-usab, kona to binhi no ogkadunut, tokona duon to kona ogkadunut pinaagi to kagi to Diyus no buhi hasta migpadajun to wada katapusan.
—I Pidru 1:23
PATOY DUON TO SAYA — BUHI DUON KI KRISTU 29

Dow pigbogajan kow to kinabuhi, no mongo patoy kow pad-on duon to pagpangyapas hasta mongo saya: . . . dow pigbanhaw ki duma kandin, hasta pigpa-ingkud ki duon to mongo yangitnon no banwa duon ki Kristu-Hisus.
—Mongo Taga Ipisu 2:1 dow 6

Dow sikandin no mongo tinagiya ni Kristu inyansang dan duon to kurus to unud duma to mongo tinguha no yawasnon hasta to mongo pagpangibog. Ko mig-ugpa ki duon to Ispiritu, ogkinabuhi ki usab duon to Ispiritu.
—Mongo Taga Galasya 5:24, 25

No pinaagi to kaugalingon din pigdaya to mongo saya ta duon to yawa din diatas to kaju, agun sikitata; no nangkamatoay tongod to saya, Ogkabuhi ki duon to pagkamatarong: tongod to mongo pali din nangkaulin kow. —I Pidru 2:24

Kaling, ko nangkabanhaw kow duma ki Kristu, pamanghaa now to mongo botang no diya to diatas, ande-i diya si Kristu, no mig-ingkud duon to kalintuu no boyad to Diyus. Ibotang to mongo honahona now duon to mongo botang no diya to diaas, kona no duon tomo to botang no dini to pasak. Su nangkamatoay kow, dow to mongo kinabuhi now nahobong duma ki Kristu duon to Diyus.
—Mongo Taga Kulusas 3:1-3
Dow ma-ilin no migpatindog si muisis to hayas diya to kaguyang-ganan angod usab, kinahangyan no ogpatindogon to anak to Otow: Agun to tibo no ogtuu kandin ko-na ogkayagayag, piru meduon kinabuhi no wada katapusan.

—Huwan 3:14,15

Dow iyan sii to kinabuhi no waa-da katapusan, no podom makakiyaya sikandanan ikow, to Diyus no saboka da hasta matuud, dow sikandin no impadaya nu no si Hisu Kristu.

—Huwan 17:3

To ogtuu to anak meduon kinabuhi no wada katapusan: di to kona ogtuu to Anak Kona ogma-kabayak to kinabuhi; tokona to kaligotgot to Diyus ogpabilin du-on kandin.

—Huwan 3:36

Su to bajad to saya iyan to kama-tajon; di to wada bajad no bogoy to Diyus iyan to kinabuhi no wada katapusan no duon ki Kris-tu Hisus no Ginuu ta.

—Mongo Taga Ruma 6:23

To Pagkatino-od to pagkatino-od, og-ilin-yan ku iyu, to ogpamin-og to kanay no kagi, hasta ogtuu kandin no pigsugu ku, meduon ki-nabuhi no wada katapusan, dow kona aghukuman to silut: migba-ja oni sikandin to kamatojon pa-ilin diya to kinabuhi.

—Huwan 5:24
To naka-angkon to Anak, Meduon kinabuhi: dow to wada maka-angkon to Anak to Diyus wada kinabuhi. Sii no mongo botang pigsuyat ku iyu no namantuu to ngadan to Anak to Diyus, agun matagahan now no nakadawat kow to kinabuhi no wada katapusan.

—I. Huwan 5:12, 13

Dow to hinang to pagkamatarong ogkahimu no kalinow; dow to risulta to pagkamatarong iyan to balinow hasta to kasiguruhan no wada katapusan. —Isayas, 32:17

Dow tongod su mongo anak kow man, impadaya to Diyus to Ispirutu to Anak din duon to mongo kasing-kasing now no nanangyaba Abba, Amoy.

—Galasya 4:6

Kani ogkakiyayahan ta no siki-ta migpabilin duon kandin, dow sikandin dini ita, su pigbogajan’ki to Ispiritu din.

—I Huwan 4:13
TO KRISTU NO MIG-UGPA DUON ITA, MIGBOGOY TO KALIPAY

Piru kunto-on mig-audini a ikow, dow siini no mongo botanga pig-ikagi ku to kalibutan, agan maka-augkon sikandan to kalipay ku no ogkahingpit duon kandan.
—Huwan 17:13

Piru si-ak ogpakigkita pag-usab iyu, dow ogkangkalipay to kas- ingkasing now, dow wada inggod hintawa no ogmakapudut puun iyu to kalipay now.—Huwan 16:22b

Su to ging harian to Diyus kona no pagko-on hasta pag-inom; di iyan to pagkamatarong hasta kalinow dow kalipay duon to Balaan no Ispiritu.
—Mongo Taga Ruma 14:17

Kaling duma to kalipay ogsa-yuk kow to wohig puun to mongo atabay to kayawasan.
—Isayas 12:3

Inyansang a to kurus duma ki Kristu: dow konad on no si-ak to buhi; iyan on si Kristu to nabuhi dini to soyod ku. Dow to kinabuhi no pigkinabuhi ku duon to unud, pigkinabuhi ku to pagtuu to Anak to Diyus no nahigugma kanay.
—Mongo Taga Galasya 2:20a

Si-ak mig-ikagi iyu to siini no mongo botanga, agun to kali pay ku ogpobilin duma iyu; dow to kalipay now ogkahingpit.
—Huwan 15:11
KINAHANGYANON TO PAGSUGUT TO GINUU

Wada kow kataga, no to inggd hintawa kow, ogtugyan to kagua- lingon iling no mongo udipon no masinugtanon, udipon kow to diya pagsugut now; to ugaling duon to saya, na diya to kamatajon, to duon to pagka masinugtanon na diya to pagkamatarong.

—Mongo Taga Ruma 6:16

Dow iyu no nangkaguul pahuuy ay duma kanami, panahon to pagpakita to GINUU no si Hisus puun to yangit duma to mongo anghil duon to gahom din no duon to si ga to kaegu migbogoy to panima yos duon to mongo wada makaki yaya kandin, hasta duon to wada tuman to Madojow no Balita to GINUU ta, no si Hisu-Kristu: no ogpaman-antus sikandand to silut no wada katapusun no pagkayag yag puun to atubangan to diyus, hasta puun to himaya to gahom din.

—Mongo Taga II Tisalunika 1:7-9

Dini kunto-on siak ogbotang duon to atubangan now kuntoon no aedawa to panalangin hasta to tungajow: Panalangin to Paminogan now to mongo sugu to GINUU no diyus now no inanak ku iyu to siini no aedawa: Dow tungajow, to kona kow mupaminog to mon go sugu to GINUU no diyus now.

—Diyutirunumyu 11:26-28
Kaling inggad hintawa to diya ogsugid kanay duon to atubangan to mongo otow, igsugid ku usab sikandin duon to atubangan to Amoy ku no duon to yangit. Di inggad hintawa to diya oglmmod kanay duon to atubangan to mongo otow, iglimod ku usab sikandin duon to atubangan to amoy ku no duon to yangit.

—Matiu 10:32, 33

Su pina-agi to baba nu igsugid nu no si Hisus iyan to Ginuu, dow mutu duon to kasingkasing nu no pigbanhaw sikaudin to Diyus puun to mongo namatoy, na, ogkayuwas ka. Su to otow ogtuu duon to kasingkasing din agun mumatarong sikandin; dow musugid sikandin pinaagi to baba din agun ogkaguwas sikandin.

—Mongo Taga Ruma 10:9, 10

Inggad hintawa ki basta iglimod ta to Anak wada duon ita to Amoy: di inggad hintawa no ogkiyaya to Anak duon kandin usab to Amoy.

—I Huwan 2:23

Su inggad hintawa no ogka-sikow tongod ka-away hasta to mongo kagi ku, sikandin igkasikow man usab to Anak to Otow, to pag-abut din on duon to himaya din hasta to himaya to Amoy dow duon to mongo tubis no mongo anghil.

—Lükas 9:26
Agun to pagpa-abri to mongo mata dan, hasta pagpabalik puun to kadigyom pa-iling diya to ka-awang, hasta puun to paggahom ni Satanas pa-iling diya to Diyus, agun ogkapasaylu to mongo saya dan dow mupamandawat to bahin dan duma to mongo nabalaan pina-agi to pagsaliq kanay.
—Mongo Hinang 26:18

Tapus, inhatod si Hisus to Ispiritu diya to kaguyanganan agun tintalon to yawa. Pigtabak ni Hisus to Satanas mig-iling, “Yaguy ka Satanas: su nakasuyat on, iyan simbahon nu to Ginuu no Diyus nu, hasta sikandin da gajod to alagada. Tapus migyaguy puun kandin to yawa, dow ha-ka, medun mongo anghil no mig-abut dow migsilbi kandin.
—Matiyu 4:1 dow 10 hasta 11

Mumalinawon kow duon to honahona, mubantoy kow pirmi; su to ka-away now no iyan to yawa oglibutlibut angod to liyun no oghingge to ma-agbot no namangha to ogkayam-od din.
—I Pidru 5:8

Katapusan, pandigon kow pina-agi to Ginuu dow to kakosog pina-agi to gahom din. Isul-ub now to intiru no hinangiban to Diyus, agun makatindog kow supak to mongo lipatlipat ni Satanas.
—Mongo Taga Ipisu 6:10, 11
Kaling mupasakup kow no mongo masinuguton to Diyus. Sukuli to yawa, dow ogyantap sikandin pagpadiyu iyu. Padani kow to Diyus dow sikandin ogpapandi iyu. —Santiyagu 4:7,8a

Te ogpasayasaya kaning yawa; su to yawa migpasayasaya man sugud pad to sinugdan. Tongod to sii no tuju to Anak to Diyus impadayag agun mapukan din to mongo hinang to yawa. —I Huwan 3:8

Hinhawa nan to ogmakapabinya ita puun duon to gugma ni Kristu? To pag-antus man, ubin to kalisdanan, ubin to pagpangaskit, ubin bontas man, ubin pagkahukas, ubin kapiligruhan, ubin ispada man? Kona, hinuun inggod pad to siini no mongo botanga yabow ki pad no mongo namakadaog pinaagi kandin no nahigugma ita.

—Mongo Taga Ruma 8:35 dow 37

Dow gaygaja no to Masupakon igpataga on, siini oghimatajan ni Hisus no Ginuu pinaagi to ginha-wa to baba din, dow ogyagyagon sii pinaagi to kasimag to pagba-lik din: Inggad pad Sikandin, no og-andini pinaagi to gahom ni Satanah dinumahan to tibo no gahom, basta oghinang to mongo gin-ayu no mongo milagru dow mongo katingayahan.

—Mongo Taga II Tisalunika 2:8, 9
GUGMA, ILHANAN TO PAGKA-TINUNAN

Inggad pad agmakaikagi a to inikagihan to mongo otow dow mongo anghil, di wada gugma ku, angod a gihapun to masamuk no agung ubin ogtinagingting no bagtingan.

—Mongo Taga I Kurintu 13:1

Piru to unud to Ispiritu iyan to gugma, kalipay, kalinow, pagkamainantuson, pagkamahonahonaon, pagkadojow, pagkamasinugtanon, pagkamapainobsanon, pagpogong to kaugalingon.

—Mongo Taga Galasya 5:22,23a

Ko meduñon og-iling, “Siak nahi-gugma to Diyus,” piru migdomot to suun din, sikandin bakakon; su sikandin no wada kahigugma to suun din no ogkakitaan din da, kona gajod ogmakahimu to paghigugma to Diyus no wada din kaki-tai.

—I Huwan 4:20

Ko ugaling pighugugma a nu, tumana to mongo sugu ku.

—Huwan 14:15

Tibo to otow ogmakakiyaya no mongo inanad ku sikiyu pinaagi to siini, ko muhigugmaay kow kada saboka.

—Huwan 13:35

Sikita nataga no nakayopa kid to kamatajon pailing to kinabuhi, su mighugugma ki man to mongo suun ta. Sikandin no wada kahi-gugma migpabilin gihapun to ka-matajon.

—I Huwan 3:14
Sikami iyan mongo kistigus to tibo no pinanghinang din duon to mongo banwa to mongo Hudiyu hasta duon to Hirusalim. Pighimatajan dan sikandin pinaagi to pagbitoy kandin duon to kinurus no kaju: Di pigbanhaw sikandin to Diyus to ikatoyu no aedow dow intugut no igpakita sikandin; kona no duon to-tibo kaabtawan di duon to mongo pinili to Diyus iling no mongo kistigus, no naman goon hasta naman-inom duma kandin tapus sikandin kabanhaw puun to mongo patoy.

—Mongo Hinang 10:39-41

Wayu no aedow tapus mabanhaw si Hisus, to mongo inanad din diyad usab to soyod to bayoy, si Tomas duma kandan. Pinang-sirahan to mongo pirtahan, piru si Hisus migsoyod no migtindog duon to pagtongaan dan, aw iling, “To kalinow ogduma iyu.” Dow mig-ilong sikandin ki Tomas “Idampa dini to tudyu nu, aw ahaa to mongo boyad ku; daeha sikan boyad nu dow ihikap dini to kilid ku. Ajaw on to sikan pagkamaduwaduwahon, hinuun mumatinu-uhon ka.” Dow, mig-ilong si Tomas kandin, “Ginuu ku dow Diyus ku!”

—Huwan 20:26-28
PAGKABANHAW, MAPAJAG NO PAGLAUM TA

Ajaw kow ogkaboyong to siini: su to panahon og-abut no to tibo no duon to yobong ogmakadinog to tingog din, dow to namanhinang to madojow ogpanyoygwa no binanjaw duon to kinabuhi, aw to namanhinang to mangil-ad ogpamanyoagwa no binanjaw duon to pagkahanukman to silut.
—Huwan 5:28, 29

Wada kow kataga, no madogi ita no pigbonyagan duon ki Hisu Kristu binonyagan duon to kama-tajon din? Dimudu, inyobong kid duma kandin pinaagi to bonyag duon to kamatajon: no angod ki Kristu pigbanhaw puun to mongo nangkamatooy pinaagi to himaya to Amoy ita usab ogkinabuhi duon to bag-u no kinabuhi. No to natanom ki now angod to kamatajon din, ogka-angod ki now usab to pagkabanhaw din.
—Mongo Taga Ruma 6:3-5

Ko si Kristu duon iyu ... to Ispiritu kinabuhi tongod to pagka matarong. Piru ko sikan Ispiritu no migbanhaw ki Hisus puun to mongo patoy oy-ugpa duon iyu, sikan no migbanhaw ki Kristu puun to mongo patoy ogbuhi usab to patoy no mong yawa now pin-aagi to Ispiritu din no mig-ugpa duon iyu.
—Mongo Taga Ruma 8:10, 11
Agun to pagtugut ita, iling no mongo linuwas puun to kamot to mongo kuntra ta mo alagad podo- dom kandin no wada pagkahae-dok, duon to kabalaan no hasta pag- kamatarong, duon to atubangan din, tibo no mongo aedow to ita no kinabuhi. —Lukas 1:74, 75

Tongod su meduon man sii mongo saad din, mongo hinigug- ma, oghinlû ki to mongo kaugaling- gon ta puun to tibo kaligsom to unud hasta ispiritu, paghimpit to pagkabalaan duon to kahaedok to Ginuu. —Mongo Taga II Kuriuntu 7:1

Pigbonyagan ku iyu to wohig duon to paghinulsul: piru sikan ogabut sunu kanay mas gahoman kay kanay, kona a ngani angajan no oghubad to hikot to sapatus din: sikandin ogbonyag iyu to Balaan no Ispiritu, duma to kaeju. —Matiyu 3:11

No pinili sumaya to natagahan on daan to Diyus no Amoy hasta pigbalaan to Ispiritu agun ogkahinang no masinugtanon ki Kristu hasta to yangosa din mapiniti- kan. —I Pidru 1:2a

Di su iling no balaan man sikan- din no migtawag iyu, kinahang- yan iyu usab mabalaan to tibo now no batasan. —I Pidru 1:15
Duon kandin, no wada pad kahinang to kalibutan, migpili ita agun ki mabalaaan hasta kona masalawajon duon to atubangan to Diyus. Dow igsul-ub ta to bag-u no kinaiya no hininang no angod to kaning Diyus duon to pagkamatarong hasta matuud no pagkabalaan.

—Mongo Taga Ipisu 1:4; 4:24

Dow diya moy saboka no dayan, hasta songo bajaanan. Ogta-wagon sii no Dayan to pagkabalaan; to maligsom kona ogbaja to siini; piru para siini to mongo linuwwas, To mongo buangbuang kona ogmakabaja soyod to siini.

—Isayas 35:8

Ko igsugid ta to mongo saya ta, sikandin ogkasaligan hasta matar-onganon no tongod to sikan ogpasayluhon ki din to mongo saya ta hasta oghinlu-an ki din puun to tibo no kona no matarong.

—I Huwan 1:9

Tongod su tibo siini no mongo botang ogtunawon man, nokoy man naan no klasi to pagka-otow now? To kinabuhi now kinahang-yan balaan hasta dosnon.

—II Pidru 3:11

Sunuda now to kalinow duon to tibo mongo otow, hasta pagkaba-laan, su to wada sii wada otow no ogmakakita to Diyus.

—Mongo Hibrulanon 12:14
Inggad mangkadoot kow ogka-
amu kow man ngani ogbogoy to
madojow no mongo gasa to mong-
go anak now: Iyan on man to yan-
gitnon no Amoy now, igbogoy ga-
jod to Balaan no Ispiritu diya
kandan no ogpamuju kandin.
 —Lukas 11:13

Dow no nakaampu on sikandan,
nadiyong to lugar no pigtiguman-
dan; dow naponu sikandan tibo to
Santus no Ispiritu, dow naman-
sulti to kagi to Diyus no wada
pagahaedok. —Mongo Hinang 4:31

Dow igbotang ku to Ispiritu ku
duon to kasingkasing now, dow
ogpapanawon ku iyu duon to ka-
nay pamala-od, hasta ogbantajan
now to kanay mongo tulumanon
dow ogtumnon now sikandan.
 —Isikil 36:27

Piru wada kow duon to unud, hi-
nuun duon kow to Ispiritu to ugal-
ing tinood man no to Ispiritu to
Diyus mig-ugpa duon to soyod
now. To wada duon iyu to Ispiritu
ni Kristu, na kona kow no kandin.
 —Mongo Taga Ruma 8:9

Piru ogmakadawat kow to
gahom, duon no makonsadan kow
on to Ispiritu Santu dow mongo
kistigus kud iyu.
 —Mongo Hinang 1:8a

Dow to mongo inanad naponu
to kalipay hasta Ispiritu Santu.
 —Mongo Hinang 13:52
MADOJOW YAGBOY NO MONGO SAAD PARA TO MONGO KRISTUHANON

Su siini tibo no mongo botanga pighinang to boyad ku, dow tonggod to siini tibo sii no mongo botang nangkahinang, mig-ilin si Hiyuba: piri siini no otawa og-ah-aon ku, sikandin no pubri hasta mahinulsulon to ispiritu, dow migpangorog tongod to kagi-ku.

—Isayas 66:2

‘Mongo hinigugma, ajaw kow ogkakoga mahitongod to ogyaga-byab no kalisdanan no og-abut to pagpanganti iyu, no angod to meyduon talagsaon no nahitabu iyu: Mulipay kow hinuun iling no nakaambit to mongo kasakit ni Kristu; agun mudejag kow usab hasta mumalipajon gaygaja pagpadayag on to himaya din.

—ī Pidru 4:12, 13

Ogpahidan din to tibo yuha pu-un to mongo mata dan; dow to kamatajon wadad on, hasta wadad usab pagdegmatoy, inggad pad pagtiyahu, ubin kasakit: su to una no mongo botang migyaboy on.

—Pinadayag 21:4

Musalig kow duon to Ginuu, aw hinang kow to madojow: dow ogmaka-ugpa kow duon to pasak, aw pagkatinoed ogpakoonon kow.

—Salmu 37:3
MONGO SAAD PARA TO MONGO NATINTAL

Madogi to mongo kagol-anan to matorong: piru to Diyus ogyuwas kandin puun duon to tibo no kasakitan.
—Salmu 34:19

To muapot ka to mongo wohig, ogduma a ikow; dow pagyatasa to mongo kasapaan, kona ka ogkalinop; to mupanow ka yatas to kaeju, kona ka ogkasangab; kona usag to kaeju ogyogdog duon ikow.
—Isaya 43:2

Dow natagahan ta no duon to tibo mongo botang to Diyus oghinang to madojow duon kandan no mongo nahigugma kandin, ha- sta mongo tinawag sumaya to kandin no tuud... Dow to Diyus to kalinow ogtamakan si Satanas didayom to kobong now.
—Mongo Taga Ruma 8:28; 16:20a

Su mailing no naka-antus man sikandin yagboy duon to pagtintal kandin, na ogmakahimu sikan- din to pagtabbang to diya pigpantintal.
—Hibruhanon 2:18

Wada og-abut, duon iyu inggad nokoy no panuway no kona ogka- antus to otow: Piru to Diyus ogkasaligan, no kona din igtugut no iyu ogpanuwajon to yabow to ogkapas-an now; di duma to pag-panuway migbogoy usab sikan- din to ogkayusutan to paglikoy, agun mahimu now to pag-antus to siini.
—Mongo Taga I Kurintu 10:13
Sikandin no ogmadaogon, oghimuo ku no tugdok duon to timplu to Diyus ku, dow konad on sikandin ogyuwas duon to siini: hasta igsuyat ku duon kandin to ngadan to Diyus ku, aw to ngadan to siyudad to Diyus ku, no iyan to bag-u no Hirusalim no ogpon-ug puun to yangit puun to Diyus ku; hasta to kaugalingon ku no bag-u no ngadan.

—Pinadayag 3:12

To ogmadaogon ogtugutan ku to pag-ingkud duon to trunu ku duma kanay, iling no siak usab migmadaogon hasta mig-ingkud duma' to Amoy ku duon to trunu din. —Pinadayag 3:21

To meduon talinga, kinahangyan mupaminog to kagi to Ispiritup duon to mongo kasimbahanan; To ogmadaogon ogtugutan ku to pagkoon to unud to kaju no ogbo-goy to kinabuhi no duon to para-su to Diyus.

—Pinadayag 2:7
Dow diya to nangkaminyo on migsugu a, di kona no kanay, piru kaning Diyus, no to asawa kona din ogbiyaan to bana din: Piru ko mubiya man ugaling sikandin 'ki-ahangyan mupabilin sikandin no wada bana; na to kona man ugal-ing, kinahangyan mupakig-uli si-kandin to bana din: dow kona gajod ogbiya-an to bana to asawa din.

—Mongo Taga I Kurintu 7:10, 11

Tongod to siini to bohi no minyo impasakup to balaod diya to bana din mintras buhi pad; piru to mamatoy on to bana din, gawas on sikandin puun to balaod mahitongod to bana. Sumaya to siini og-isipon sikandin no mananapaw ko mupakig-ipun sikandin to yain no yukos mintras buhi pad to ba-na din: piru ko ugaling mamatoy on to bana din, gawas on sikandin to imbalaod...

—Mongo Taga Ruma 7:2, 3

Piru og-ilingan ku iyu no inggad hintawa no ogbiya to asawa din gawas ko to hinongdan iyan to pakighilawas, nahinang sikandin no mananapaw: dow to ogpangasawa to bohi no inojowan, nakapanapaw usab.

—Matiyu 5:32
Ko makapanow ad hasta makaandam ad to lugar para iyu, ogbalik a pag-usab, dow ogdawaton ku iyu dini duma kanay: agun no to andii a ngani diya kow usab.

—Huwan 14:3

Kona ogkayugoy, Og-andini ad: tagoni now pagdejow to na-angkori now, agun wada ogmaka-agow to kuruna now. —Pinadayag 3:11

Su inggad hintawa no ogkasi-kow tongod kanay hasta to mongo kagi ku dini to siini no mananapaw hasta makasasaya no kaliwanan; igkasikow usab sikandin to Anak to Otow, to muabut sikandin duon to mongo Anghil no balaan.

—Markus 8:38

Dow to ilhanan to Anak to Otow ogkakita duon to yangit: dow to tibo mongo tribu dini to pasak ogpamandegmatoy no duon no ogkakita-an dan to Anak to Otow no og-andini duon to mongo pang-anud duon to gahom hasta himaya.

—Matiyu 24:30

Iyu usab kinahangyan mupail-lub kow; Digona now to mongo kasingkasing now: su madani on to pag-andini to Ginuu.

—Sàntiyagu 5:8

Su maangod to kilat no ogkiby-at puun to sidlakan hangtod to sayopan, mailing usab to siini to pag-abut to Anak to Otow.

—Matiyu 24:27
(To mongo Anghil) mig-ilin, Iyu no mongo Galiliyanhon, nokoy no namanindog kow man aw pamanyongyong diya to yangit? Iyan da no Hisus no pinudut duon iyu pailing diya to yangit, ogbalik da gihapun to paagi no angod da to pagkakita now kandin to pagkayab din diya to yangit. —Mongo Hinang 1:11

Mongo hinigugma sikita kuntoon mongo anak ki now to Diyus, wada ki pad kataga ko ogka-amonu ki now gaygaja, di natagahan ta no ko ipakita on sikandin, ogka-angod ki now on kandin; su ogkasud-ong tad man dow hintawa sikandin. Dow kada otow no meduon to siini no paglaum oghinluan to kaugal-ingon din, sahi-an-ka-da ki Kristu no hinlu. —I Huwān 3:2, 3

Aha-a now, og-andini a sahi-an-ka-da to kawatan. Malipajon yagboy to ogbantoy, no ogbanta-jan to mongo sabinit din agun kona sikandin ogpanow no hukas, aw kakita-i to pagkamakasisikow din. —Pinadayag 16:15

Su to Anak to Otow og-andini duon to himaya to Amoy din duma to mongo anghil din; tapus oggantihan din to kada otow sumaya to mongo hinang din. —Lukas 16:27
KANING DIYUS NO KAYUWASAN

Kinahangyan ku to Manyuyuwas.
Su tibo nakasaya dow nakupangan to himaya to Diyus.
—Mongo Taga Ruma 3:23

Si Kristu Namatoy para Kanay.
Si Kristu usab mig-antus kasobuuk to mongo saya. Sikandin no matarong namatoy para to kona no matarong, agun madaya ki din duon to Diyus. —1 Pidru 3:18a

Kinahangyan musosey a to mongo saya ku.
Sikandin no oghobong to mongo saya din kona og-uswag, di inggad hintawa no ogsoysoy hasta ogbiya to mongo saya din ogkayu-ujan. —Sanglitan 28:13

Kinahangyan no dawaton ku si Hisus Pinaagi to Pagtuu.
Di kobob to hintawa no ogdawat kandin, ogbogajan sikandan to katongod no mahimu no mongo anak to Diyus, sikandan no ogtuu to ngadan din. —Huwan 1:12

Ogmakasiguru a to Kayuwasan ku.
Sikandin no nakatag-iya to Anak meduon kinabuhi. —1 Huwan 5:12a

Inggad hintawa no ogpaminog to Kagi ku, dow mutuu Kandin no migpadaya kanay meduon kinabuhi no wada katapusam, dow kona sikandin oghukuman, piru nakayatas on puun to kamatajon du-on to kinabuhi. —Huwan 5:24b
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